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WATER RESOURCES DEPT.
SALEM, OREGON

State of Oregon
WATER RESOURCES DEPARTMENT

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WATER RESOURCES DEPT.
SALEM, OREGON

REGISTRATION STATEMENT CLAIMING A RIGHT
TO APPROPRIATE SURFACE WATER

Registrant: MILDRED A. HERMAN

Mailing address: 3060 N.E. JOHNSON STREET

<u>ROSEBURG,</u>	<u>OREGON</u>	<u>97470</u>	<u>673-4157</u>
City or town	State	Zip	Phone

1. Sources of water S. FORK DEER CREEK & SPRINGS NEARBY

Tributary to UMPQUA RIVER

MGL

2. Purpose(s) for which water is used STOCK WATERING (SHEEP)

(irrigation, power, mining, domestic, stock, etc.)

3. Amount of water used for beneficial purpose 0.005 c.f.s. SOUTHFORK DEER CREEK,
+ 0.04 c.f.s. SPRINGS: TOTAL = 0.045 (cubic feet per second)

4. Date of the initiation of such water right 1865 ±

If the right to be claimed is described by permit, give the permit no. (NONE), certificate no. _____, and name it is in _____

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements:

A) DITCH:

Material (NONE)
(dirt, concrete, etc.)

Top width _____ Bottom width _____ Depth _____

Grade or fall per 1000 feet _____ Capacity _____
(cubic feet per second)

B) PIPELINE: S. FORK DEER CREEK - POD NO. 5

Size at intake 1 1/4" Size and distance at changes _____

Total fall between intake and place of use _____ Capacity 0.005 c.f.s.
(SEE ELEVATIONS ON MAP) (feet) (cubic feet per second).

C) PUMP:

Make MYERS Type CENTRIFIGAL
 No. (QUITE OLD) _____ Intake size 1 1/2" Discharge size 2"
 Suction head UNKDOWN Discharge head UNKDOWN
 Rating: G.P.M. _____ R.P.M. _____ Pressure _____

D) MOTOR:

Type ELECTRIC, 5 AMP. Make MYERS
 H.P. Rating 3/4 R.P.M. 1760

E) CONNECTION:

Direct connected unit YES
 If belt driven: Size of drive pulley _____ Driven pulley _____

F) DISTRIBUTION SYSTEM: (S. Fork Deer Creek, POD No. 5)

Main line: Size 2" Length 1,000 Kind of pipe STEEL
 Lateral lines: Size 1" Length 500 Kind of pipe PVC
 Size _____ Length _____ Kind of pipe _____

G) SPRINKLER HEADS: NONE

Make _____ Size of nozzles _____
 Number of heads used _____ Capacity of each _____ G.P.M.
 Operating pressure _____ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:
NONE acres

7. Location of the area irrigated, or place of use if other than for irrigation:

County of DOUGLAS

Township	Range	Section	1/4, 1/4 Section	No. of Sheep
27S	5W	25	SW 1/4 NW 1/4	40 Sheep
(SOURCE: SOUTH FORK DEER CREEK, POD NO. 5)				
27S	R5W	25	SW 1/4 NW 1/4	10 Sheep
(SOURCE: Spring, POD NO. 1)				
			NW 1/4 NW 1/4	10 Sheep

} Stock Water Troughs, Portable

} No. of Sheep Irrigated

} 1 Stock Storage Tank

(See attached sheet for continuation of Item No. 7)

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7. Location of area irrigated, or place of use if other than for Irrigation, continued:

WATER RESOURCES DEPT.
SALEM, OREGON

Township Range Section 1/4, 1/4 Section No. of Stock Water
Troughs, Portable

Township	Range	Section	1/4, 1/4 Section	No. of Stock Water Troughs, Portable	
27S	5W	25			
(SOURCE: 3 SPRINGS, P.O.D.'s NO.'s 2, 3 & 4)					
"	"	"	NE 1/4 NW 1/4	4	30
"	"	"	SE 1/4 NW 1/4	4	30
"	"	"	NW 1/4 NE 1/4	4	40
"	"	"	NE 1/4 NE 1/4	4	40
"	"	"	SE 1/4 NE 1/4	3	30
"	"	"	SW 1/4 NE 1/4	3	30
"	"	"	NW 1/4 SE 1/4	3	20
"	"	"	NE 1/4 SE 1/4	3	20

} 1 stock storage tank

TOTALS 34 Troughs 300 Sheep

& 2 Stock Storage Tanks

8. Location of the point of diversion: AS SHOWN ON TABLE ON ATTACHED MAP.

_____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W.

9. If the water use is for power, please state: (NONE)

A) Gross Head _____ feet

B) Developed THP _____

C) Describe the type of water wheel or turbine and generator used: _____

D) If there is a water power claim, please state the filing number: _____

E) Is water returned to original source? _____ If so, where: _____

_____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during

what months is it used? South Fork Deer Creek, POD No. 5, water is used from April 1 through September 30. All springs, POD's No. 1 through 4, are used January 1 through December 31.

11. Remarks: Springs, Diversions No. 1 thru No. 4, each have a capacity of 0.01 cubic feet per second and the water is used for stockwater only.

The sheep drinking the water graze over the entire ranch; not all watering troughs are shown on the map.* Spring No. 1 is a tributary of the South Fork Deer Creek & Springs No. 2, 3 & 4 are tributary to the North Fork Deer Creek.

The South Fork Deer Creek, Diversion No. 5, water has been in use since 1865 + on this Brown and Herman ranch and on the adjacent small Clifford W. Powell property. (The Clifford W. Powell property was sold from the Brown and Herman Ranch in 1988; see the Powell Registration Statement for Water Adjudication also.) The amount of water
~~This registration statement must be accompanied by a map prepared by a licensed land surveyor or engineer.~~

being claimed on this application is 0.005 cubic feet per second for livestock use only on the South Fork Deer Creek, Diversion No. 5.

The four springs have a total of 0.04 cubic feet per second water being claimed by this registration.

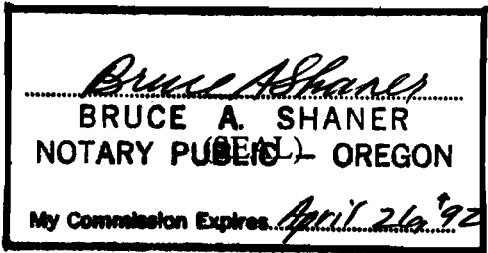
* There are 34 portable stock watering troughs used over the entire ranch. Please see Item No. 7 for their assigned locations.

State of Oregon)
County of Douglas) ss.

I, Mildred A. Herman, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mildred A. Herman
Signature of Registrant

Subscribed and sworn to before me this 30th day of February, 19 89.



Bruce A. Shaner
Notary Public

My commission expires: April 26, 1992

CERTIFICATE OF REGISTRATION

State of Oregon)
County of _____) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the 22nd day of Feb, 19 89, at 2 o'clock P M., and has been duly recorded in the office in Book No. _____ of Registration Statements on page no. _____.

Witness my hand this _____ day of _____, 19 _____.

Director By: _____
Deputy

Fees paid: Irrigation: _____ acres, \$ _____
Power: _____ H.P., \$ _____
Other Uses: stock, \$ 200⁰⁰

Receipt Number: 57347; TOTAL \$ 200⁰⁰

Received: Feb, 22, 19 89.

Larry W. Gehring
Water Resources Department