

RECEIVED

FEB 09 1990

State of Oregon  
WATER RESOURCES DEPARTMENT

WATER RESOURCES DEPT.  
SALEM, OREGON

REGISTRATION STATEMENT CLAIMING A RIGHT  
TO APPROPRIATE SURFACE WATER

Registrant: Floyd F. Giese

Mailing address: 13600 N. Myrtle Road

	Street		
<u>Myrtle Creek</u>	OR	97457	863 4985
City or town	State	Zip	Phone

1. Sources of water Skunk Gulch and North Myrtle Creek

Tributary to North Myrtle Creek and Myrtle Creek

2. Purpose(s) for which water is used Irrigation

(irrigation, power, mining, domestic, stock, etc.)

	0.33 cfs	North Myrtle Creek
3. Amount of water used for beneficial purpose	0.05 cfs	Skunk Gulch
	(cubic feet per second)	

4. Date of the initiation of such water right 1908

If the right to be claimed is described by permit, give the permit no. 34988, certificate no. 45484, and name it is in Floyd F. Giese

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements:

A) DITCH:

Material dirt  
(dirt, concrete, etc.)

Top width 2'8" Bottom width 2' Depth 20"

Grade or fall per 1000 feet 2.3 to 4.5 Capacity 2.0+ cfs  
(cubic feet per second)

B) PIPELINE:

Size at intake NA Size and distance at changes \_\_\_\_\_

Total fall between intake and place of use \_\_\_\_\_ Capacity \_\_\_\_\_

(feet)

(cubic feet per second).

C) PUMP:

Make \_\_\_\_\_ Type \_\_\_\_\_

No. \_\_\_\_\_ Intake size \_\_\_\_\_ Discharge size \_\_\_\_\_

Suction head \_\_\_\_\_ Discharge head \_\_\_\_\_

Rating: G.P.M. \_\_\_\_\_ R.P.M. \_\_\_\_\_ Pressure \_\_\_\_\_

D) MOTOR:

Type \_\_\_\_\_ Make \_\_\_\_\_

H.P. Rating \_\_\_\_\_ R.P.M. \_\_\_\_\_

E) CONNECTION:

Direct connected unit \_\_\_\_\_

If belt driven: Size of drive pulley \_\_\_\_\_ Driven pulley \_\_\_\_\_

F) DISTRIBUTION SYSTEM:

Main line: Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

Lateral lines: Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

G) SPRINKLER HEADS:

Make \_\_\_\_\_ Size of nozzles \_\_\_\_\_

Number of heads used \_\_\_\_\_ Capacity of each \_\_\_\_\_ G.P.M.

Operating pressure \_\_\_\_\_ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:

Approx 60 acres

7. Location of the area irrigated, or place of use if other than for irrigation:

County of Douglas

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated
28S	4W	13	NE SW	4.1
			SE SW	2.3
		24	NE NW	7.2
			NW NW	4.4
			SW NW	8.0
TOTAL				26.0

8. Location of the point of diversion:

#1 NE 1/4 SW 1/4, Section 13, T 28S N/S, R 4W E/W. N. Myrtle Creek  
#2 SE SW 13 28S 4W Skunk Gulch

9. If the water use is for power, please state:

- A) Gross Head \_\_\_\_\_ feet
B) Developed THP \_\_\_\_\_
C) Describe the type of water wheel or turbine and generator used: \_\_\_\_\_
D) If there is a water power claim, please state the filing number: \_\_\_\_\_
E) Is water returned to original source? \_\_\_\_\_ If so, where: \_\_\_\_\_
1/4 1/4, Section \_\_\_\_\_, T \_\_\_\_\_ N/S, R \_\_\_\_\_ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? May 1- Oct 31

11. Remarks: ON VERY DRY YEAR WE IRRIGATE INTO NOVEMBER.

30/sek

This registration statement must be accompanied by a map prepared by a licensed land surveyor or engineer.

State of Oregon )  
County of Washington ) ss.

I, FLOYD F. GIESE, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Floyd F. Giese  
Signature of Registrant

Subscribed and sworn to before me this 20 day of January, 1990

[Signature]  
Notary Public

My commission expires: 1-26-92



### CERTIFICATE OF REGISTRATION

State of Oregon )  
County of Marion ) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the 9 day of February, 1990, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and has been duly recorded in the office in Book No. \_\_\_\_\_ of Registration Statements on page no. \_\_\_\_\_.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Director By: \_\_\_\_\_  
Deputy

Fees paid: Irrigation: 26 acres, \$ 52.00  
Power: \_\_\_\_\_ H.P., \$ \_\_\_\_\_  
Other Uses: \_\_\_\_\_, \$ \_\_\_\_\_

Receipt Number: 61174; TOTAL \$ 52.00

Received: Feb 9, 19 90.  
*CREDIT APPL # 46796 - 20.00 REFUND SENT 2-24-92 DLK*

May J. Manney  
Water Resources Department