RECEIVED

DEC - 9 1992

WATER RESOURCES DEPT. SALEM, OREGON

STATE OF OREGON WATER RESOURCES DEPARTMENT

SURFACE WATER REGISTRATION STATEMENT PRE-1909 VESTED WATER RIGHT CLAIM

| 1. | Name of Registrant: | POWERS RANCH CO. |
|------|----------------------------|---|
| | Mailing Address: | 5800 40th Avenue West |
| | Seattle, Wa | ashington 98199 Telephone No: <u>206/283-9996</u> |
| 2. | Source of water: | South Fork Coquille River |
| | Tributary to: | Coquille River |
| 2 1 | Purpocale) for which water | r is used:Stockwater |
| 5. 1 | | Domestic, Hydroelectric power, Industrial, Etc.) |
|] | | of acres irrigated: |
| | 1/4 | |
| | | 1:6 |
| 4. | Priority Date | : |
| | a) Date of first use: | 1870 |
| | b) Date water use develo | pment first initiated: 18 70 |
| | c) Name of party who in | itiated development: WILLIAM Mª DONALD |
| 5 | Amount of water claimed | d: 0.005 , in CFS |
| ٥. | | Water put to beneficial use) |
| | | value par to borrojista accij |
| 6. | Location of place of use: | |
| | | rnship 31 S, Range 12 W. |
| | | |
| | Sections, Tow | rnship N/S, Range E/W. |
| | (Attach addi | tional pages if necessary) |
| _ | ** 1 () () | . / 1 / 0 / 21 |
| 7. | Usual period of use: | 1 / 1 to Dec / 31 |
| | mor | nth day month day |

| _ + 100001 | INER TIMES. |
|----------------------|--|
| | |
| - | |
| 9 Total foos submit | ted with claim: # 200 |
| J. Total lees submit | led Will Claim. |
| | |
| | nt Signed by Claimant. |
| STATE OF OREGO | NA) |
| County of Kin | : ss |
| | |
| 1-1/401 | having been duly sworn, |
| I, 7,7,1000 | , having been duly sworn, |
| | t I, and being the claimant of the existing surface ed herein, have read the contents of this claim and |
| to the best of my ki | nowledge all of the matters stated herein |
| are true and correc | t. (/) |
| | Och Janu |
| | Signature of Claimant Processor |
| Signed and attested | before me this 4th, day of Deco, 199 |
| Signed and antested | ociore inc this first and of the same of t |
| | NOTABLE DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DE |
| | NOTARY PUBLIC for the State of Oregon Wy commission expires: 10-20-95 |
| | |
| | |
| | T BE ACCOMPANIED BY A MAP PREPARED BY A |
| CERTIFIED WAT | ER RIGHT EXAMINER (CWRE). |
| | Certified Water Right Examiner |
| | |
| | Name: JAMES F. GOSSON CWRE#: 54 |
| | 4.11 |
| | Address: 580 S. State St., Sutherlin, OR 97479 |