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WATER RESOURCES DEPT.
SALEM, OREGON

STATE OF OREGON
WATER RESOURCES DEPARTMENT

SURFACE WATER REGISTRATION STATEMENT
PRE-1909 VESTED WATER RIGHT CLAIM

1. Name of Registrant: POWERS RANCH CO.
Mailing Address: 5800 40th Avenue West
Seattle, Washington 98199 Telephone No: 206/283-9996

2. Source of water: See supplemental sheet
Tributary to: See supplemental sheet

3. Purpose(s) for which water is used: Domestic expanded and stockwater
(Irrigation, Stockwater, Domestic, Hydroelectric power, Industrial, Etc.)
If irrigation, total number of acres irrigated: _____

4. Priority Date

a) Date of first use: ~~1870~~ ^{AP} PRIOR TO 4 MARCH 1905
b) Date water use development first initiated: ~~1870~~ ^{AP} WELLS BIGELOW (1890)
c) Name of party who initiated development: ~~ROBERT Y. PHILLIPS~~ ^{AP} WELLS
AP PRESTON CALDWELL BIGELOW

5. Amount of water claimed: 0.015, in CFS.
(Water put to beneficial use)

6. Location of place of use: See supplemental sheets
_____ Sections, Township _____ N/S, Range _____ E/W.
_____ Sections, Township _____ N/S, Range _____ E/W.
(Attach additional pages if necessary)

7. Usual period of use: Jan / 1 to Dec / 31
month day month day

8. Remarks: PRIOR TO BIGELOW OWNERSHIP, THE PROPERTY
WAS OWNED BY THE GREEN FAMILY.

9. Total fees submitted with claim: \$400⁰⁰

Notarized Statement Signed by Claimant.

STATE OF ~~OREGON~~ WA)
County of KING) : ss

I, A.H. Powers, having been duly sworn,
depose and say that I, and being the claimant of the existing surface
water right described herein, have read the contents of this claim and
to the best of my knowledge all of the matters stated herein
are true and correct.

A.H. Powers
Signature of Claimant PRESIDENT

Signed and attested before me this 4th day of Dec, 19 92
Carol J. Person
NOTARY PUBLIC for the State of Oregon WA
My commission expires: 10/20/95

**THIS FORM MUST BE ACCOMPANIED BY A MAP PREPARED BY A
CERTIFIED WATER RIGHT EXAMINER (CWRE).**

Certified Water Right Examiner
Name: JAMES F. GOSSON CWRE#: 54
Address: 580 S. State St., Sutherlin, OR 97479
Telephone: 503/459-2243