

STATE OF OREGON WATER RESOURCES DEPARTMENT

SURFACE WATER REGISTRATION STATEMENT PRE-1909 VESTED WATER RIGHT CLAIM

| 1. Name of Registrant: Susan D. Gay (Struck) + Anthony S. Gay |
|---|
| Mailing Address: 305 Morton Rd / Hood River, OR 97031 Telephone No: 386-3863 |
| 2. Source of water: springs producing springs Tributary to: (olumbia River) |
| 3. Purpose(s) for which water is used: <u>Trigation</u> (Irrigation, Stockwater, Domestic, Hydroelectric power, Industrial, Etc.) If irrigation, total number of acres irrigated: 33 |
| If iffigation, total number of acres in gated. |
| 4. Priority Date a) Date of first use: <u>186부</u> b) Date water use development first initiated: <u>1</u> 8 8 |
| c) Name of party who initiated development: J. M. Marden |
| 5. Amount of water claimed: 0.54, in CFS or GPM (Water put to beneficial use) |
| 6. Location of place of use: Stream A 33 Sections, Township 3 NS, Range 10 EW. |
| Stream B 33 Sections, Township 3 N'S, Range 10 E'W. (Attach additional pages if necessary) |
| 7. Usual period of use: 4 / 1 to 11 / 1 month day |
| |

| * (See attached documents) |
|--|
| |
| Since the 1880s by the Morton Struck family before |
| that by C. H. Haynes & J. F. Saunders, and back to the |
| |
| 9. Total fees submitted with claim: \$\\\ \(\begin{aligned} \partial \chapped |
| Notarized Statement Signed by Claimant. |
| STATE OF OREGON) |
| County of bood River : ss |
| |
| I, Susand Gay + Anthony 5 Gay having been duly sworn, depose and say that I, and being the claimant of the existing surface water right described herein, have read the contents of this claim and to the best of my knowledge all of the matters stated herein are true and correct. |
| are true and correct. |
| Signature of Claimant |
| Signed and attested before me this 14th day of 1ecember, 1992 |
| Comos e lu ing d |
| NOTARY PUBLIC for the State of Oregon |
| JANELL R. WINGERD My commission expires: 4-29-94 NOTARY PUBLIC - OREGON |
| Commission Expires 4-29.94 |
| THIS FORM MUST BE ACCOMPANIED BY A MAP PREPARED BY A |
| CERTIFIED WATER RIGHT EXAMINER (CWRE). |
| Certified Water Right Examiner |
| Name:CWRE#: |
| Address: |
| Telephone: |
| |