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State of Oregon
WATER RESOURCES DEPARTMENT

MAY 31 1990
WATER RESOURCES DEPT.
SALEM, OREGON

REGISTRATION STATEMENT CLAIMING A RIGHT
TO APPROPRIATE SURFACE WATER

Registrant: WILLIAM L FUMMERTON OR CORA L FUMMERTON

Mailing address: 1622 MELTON ROAD

ROSEBURG OR 97470 (503)672-2706
City or town State Zip Phone

1. Sources of water MELTON CREEK
Tributary to DEER CREEK, SOUTH UMPQUA RIVER, UMPQUA RIVER

2. Purpose(s) for which water is used DOMESTIC, LAWN AND GARDEN, STOCK WATERING, IRRIGATION
(irrigation, power, mining, domestic, stock, etc.)

3. Amount of water used for beneficial purpose 0.023
(cubic feet per second)

4. Date of the initiation of such water right 1896
If the right to be claimed is described by permit, give the permit no. _____, certificate no. _____, and name it is in _____

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements:

A) DITCH: ORIGINAL DITCH IS NO LONGER VISIBLE
Material DIRT
(dirt, concrete, etc.)

Top width UNKNOWN Bottom width _____ Depth _____
Grade or fall per 1000 feet _____ Capacity _____
(cubic feet per second)

B) PIPELINE:
Size at intake N/A Size and distance at changes _____
Total fall between intake and place of use _____ Capacity _____
(feet) (cubic feet per second).

C) PUMP:

Make SEARS & ROEBUCK Type CENTRIFUGAL
 No. 390-80 Intake size 1 1/2" Discharge size 1 1/4"
 Suction head 2 Discharge head 20
 Rating: G.P.M. 30 R.P.M. 3450 Pressure 40

D) MOTOR:

Type SINGLE PHASE CAPACITOR Make SEARS & ROEBUCK
 H.P. Rating 1.0 R.P.M. 3450

E) CONNECTION:

Direct connected unit DIRECT
 If belt driven: Size of drive pulley _____ Driven pulley _____

F) DISTRIBUTION SYSTEM:

Main line: Size 2" Length 260' Kind of pipe ALUMINUM
 Lateral lines: Size _____ Length _____ Kind of pipe _____
 Size _____ Length _____ Kind of pipe _____

G) SPRINKLER HEADS:

Make RAINBIRD Size of nozzles 3/16"
 Number of heads used 6 Capacity of each 6.4 G.P.M.
 Operating pressure 40 lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:
2.5 acres

7. Location of the area irrigated, or place of use if other than for irrigation:

County of DOUGLAS

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated
<u>28 S</u>	<u>5 W</u>	<u>12</u>	<u>NE SW</u>	<u>1.0</u>
TOTAL				<u>1.0</u>

N.J.
 Domestic
 Stock water
N.J.

8. Location of the point of diversion:

NE 1/4 SW 1/4, Section 12, T 28 N(S) R 5 E(W)

9. If the water use is for power, please state:

A) Gross Head _____ feet

B) Developed THP _____

C) Describe the type of water wheel or turbine and generator used: _____

D) If there is a water power claim, please state the filing number: _____

E) Is water returned to original source? _____ If so, where: _____
_____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? JUNE 1 — ~~AUGUST 31~~ N.F.

Domestic & Stock water
year around.

OCTOBER 30

N.F. / DEL

11. Remarks: _____

This registration statement must be accompanied by a map prepared by a licensed land surveyor or engineer.

del

State of Oregon)
County of DOUGLAS) ss.

I, WILLIAM L. FUMMERTON, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William L. Fummerton
Signature of Registrant

Subscribed and sworn to before me this 30th day of May, 19 90

Bea L. Weddell
Notary Public

(SEAL)

My commission expires: 4/20/91

CERTIFICATE OF REGISTRATION

State of Oregon)
County of MARION) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the 31 day of May, 19 90, at _____ o'clock _____ M., and has been duly recorded in the office in Book No. _____ of Registration Statements on page no. _____.

Witness my hand this _____ day of _____, 19 _____.

Director By: _____ Deputy

Fees paid: Irrigation: 1 acres, \$ 30
Power: _____ H.P., \$ _____
Other Uses: Domestic Use + 6, \$ 200
+ stock

Receipt Number: 63815; TOTAL \$ 230

Received: 5/31/90, 19 90

ST. 7-2-90
+ 200
430 total MB

Mary Kearney
Water Resources Department