

**RECEIVED**

DEC 23 1992

**State of Oregon  
WATER RESOURCES DEPARTMENT**

WATER RESOURCES DEPT.  
SALEM, OREGON

**REGISTRATION STATEMENT CLAIMING A RIGHT  
TO APPROPRIATE SURFACE WATER**

Registrant: Holdner Farms (William F. Holdner)

Mailing address: 975 S.E. Sandy Blvd.  
Street  
Portland, Oregon 97214 233-4601  
City or town State Zip Phone

1. Sources of water Roof of Barn, Mud Creek, Salt Creek and South Fork of Scappoose  
Tributary to Columbia Channel Creek

2. Purpose(s) for which water is used Agricultural Use - Domestic, Stock, Watering,  
Irrigation and Flushline manure system  
(irrigation, power, mining, domestic, stock, etc.)

3. Amount of water used for beneficial purpose 1.0 Cubic Foot Per Sec. for Irrigation;  
Manure handling; 9,000 gal for day stock water. (cubic feet per second)

4. Date of the initiation of such water right 1853  
If the right to be claimed is described by permit, give the permit no. \_\_\_\_\_, certificate no.  
\_\_\_\_\_, and name it is in \_\_\_\_\_

5. Describe the appropriate water diversion and distribution system for both the original distribu-  
tion system and any enlargements:

A) DITCH:

Material See attached - Supplemental information - Exhibit "B"  
(dirt, concrete, etc.)

Top width \_\_\_\_\_ Bottom width \_\_\_\_\_ Depth \_\_\_\_\_

Grade or fall per 1000 feet \_\_\_\_\_ Capacity \_\_\_\_\_  
(cubic feet per second)

B) PIPELINE:

See attached - Supplemental information - Exhibit "B"

Size at intake \_\_\_\_\_ Size and distance at changes \_\_\_\_\_

Total fall between intake and place of use \_\_\_\_\_ Capacity \_\_\_\_\_

(feet)

(cubic feet per second).

C) PUMP: See attached - Supplemental information - Exhibit "B"  
 Make \_\_\_\_\_ Type \_\_\_\_\_  
 No. \_\_\_\_\_ Intake size \_\_\_\_\_ Discharge size \_\_\_\_\_  
 Suction head \_\_\_\_\_ Discharge head \_\_\_\_\_  
 Rating: G.P.M. \_\_\_\_\_ R.P.M. \_\_\_\_\_ Pressure \_\_\_\_\_

D) MOTOR: See attached - Supplemental information - Exhibit "B"  
 Type \_\_\_\_\_ Make \_\_\_\_\_  
 H.P. Rating \_\_\_\_\_ R.P.M. \_\_\_\_\_

E) CONNECTION:  
 Direct connected unit See attached - Supplemental information - Exhibit "B"  
 If belt driven: Size of drive pulley \_\_\_\_\_ Driven pulley \_\_\_\_\_

F) DISTRIBUTION SYSTEM: See attached - Supplemental information - Exhibit "B"  
 Main line: Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_  
 Lateral lines: Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_  
 Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

G) SPRINKLER HEADS: See attached - Supplemental information - Exhibit "B"  
 Make \_\_\_\_\_ Size of nozzles \_\_\_\_\_  
 Number of heads used \_\_\_\_\_ Capacity of each \_\_\_\_\_ G.P.M.  
 Operating pressure \_\_\_\_\_ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:  
104 acres

7. Location of the area irrigated, or place of use if other than for irrigation:.

County of Columbia

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated
3 North	2 West	16	Willamette Meridan	
			NE 1/4 of NE 1/4	18.7
			SE 1/4 of NE 1/4	1.0
			SW 1/4 of NE 1/4	5.7
			NW 1/4 of NE 1/4	14.7
			<b>TOTAL</b>	
			NE 1/4 of NW 1/4	5.5
			SE 1/4 of NW 1/4	8.4
			<b>TOTAL</b>	54.0

8. Location of the point of diversion: See attached - Supplemental information - Exhibit "B"  
\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, T \_\_\_\_\_ N/S, R \_\_\_\_\_ E/W.

9. If the water use is for power, please state: Not applicable

A) Gross Head \_\_\_\_\_ feet

B) Developed THP \_\_\_\_\_

C) Describe the type of water wheel or turbine and generator used: \_\_\_\_\_  
\_\_\_\_\_

D) If there is a water power claim, please state the filing number: \_\_\_\_\_

E) Is water returned to original source? \_\_\_\_\_ If so, where: \_\_\_\_\_

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, T \_\_\_\_\_ N/S, R \_\_\_\_\_ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? See attached - Supplemental information - Exhibit "B"  
\_\_\_\_\_  
\_\_\_\_\_

11. Remarks: See attached - Registration statement claiming a right to  
appropriate surface water - Exhibit "A"  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This registration statement must be accompanied by a map prepared by a licensed land surveyor or engineer.

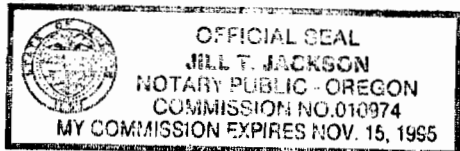
CERTIFIED WATER RIGHTS EXAMINER  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

State of Oregon )  
County of Multnomah ) ss.

I, William F. Holden, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]  
Signature of Registrant

Subscribed and sworn to before me this 22nd day of December, 19 92



[Signature]  
Notary Public

(SEAL)

My commission expires: 11/15/95

### CERTIFICATE OF REGISTRATION

State of Oregon )  
County of \_\_\_\_\_ ) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M., and has been duly recorded in the office in Book No. \_\_\_\_\_ of Registration Statements on page no. \_\_\_\_\_.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Director By: \_\_\_\_\_  
Deputy

Fees paid: Irrigation: \_\_\_\_\_ acres, \$ \_\_\_\_\_  
Power: \_\_\_\_\_ H.P., \$ \_\_\_\_\_  
Other Uses: \_\_\_\_\_, \$ \_\_\_\_\_

Receipt Number: \_\_\_\_\_; TOTAL \$ \_\_\_\_\_

Received: \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Water Resources Department