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State of Oregon  
WATER RESOURCES DEPARTMENT

WATER RESOURCES DEPT.  
SALEM, OREGON

REGISTRATION STATEMENT CLAIMING A RIGHT  
TO APPROPRIATE SURFACE WATER

Registrant: Clifford W. Powell

Mailing address: 17804 Dixonville Road  
Roseburg Oregon 97470 673-8834  
City or town State Zip Phone

1. Sources of water South Fork Deer Creek  
Tributary to S. W. Umpqua River  
CWP/pek

2. Purpose(s) for which water is used Irrigation & Stockwater  
(irrigation, power, mining, domestic, stock, etc.)  
Irrigation = 0.006 c.f.s

3. Amount of water used for beneficial purpose Stockwater = 0.005 c.f.s., Total 0.011 cfs  
(cubic feet per second)

4. Date of the initiation of such water right 1865 +  
If the right to be claimed is described by permit, give the permit no. None, certificate no. \_\_\_\_\_, and name it is in \_\_\_\_\_

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements:

A) DITCH:

Material None  
(dirt, concrete, etc.)  
Top width \_\_\_\_\_ Bottom width \_\_\_\_\_ Depth \_\_\_\_\_  
Grade or fall per 1000 feet feet \_\_\_\_\_ Capacity \_\_\_\_\_  
(cubic feet per second)

B) PIPELINE: S. Fork Deer Creek, P.O.D. No. 5, Irrigation Use.

Size at intake 1 1/4" Size and distance at changes \_\_\_\_\_  
Total fall between intake and place of use \_\_\_\_\_ Capacity 0.006 c.f.s.  
(See Elevations, etc. on map) (feet) (cubic feet per second).

C) PUMP:

Make Myers Type Centrifugal  
No. (Quite old) Intake size 1 1/2" Discharge size 2"  
Suction head Unknown Discharge head Unknown  
Rating: G.P.M. \_\_\_\_\_ R.P.M. \_\_\_\_\_ Pressure \_\_\_\_\_

D) MOTOR:

Type Electric, 5 Amp Make Myers  
H.P. Rating 3/4 R.P.M. 1760

E) CONNECTION:

Direct connected unit Yes  
If belt driven: Size of drive pulley \_\_\_\_\_ Driven pulley \_\_\_\_\_

F) DISTRIBUTION SYSTEM:

Main line: Size 2" Length 1,000 Kind of pipe \_\_\_\_\_  
Lateral lines: Size 1" Length 500 Kind of pipe \_\_\_\_\_  
Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

G) SPRINKLER HEADS:

Make Unknown Size of nozzles \_\_\_\_\_  
Number of heads used \_\_\_\_\_ Capacity of each \_\_\_\_\_ G.P.M.  
Operating pressure \_\_\_\_\_ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:

0.5 acres

7. Location of the area irrigated, or place of use if other than for irrigation:

County of Douglas

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated
27S	5W	25	SW 1/4 NW 1/4	0.5

STOCK WATER (CWP) / REC

TOTAL \_\_\_\_\_

8. Location of the point of diversion:

SW 1/4 NW 1/4, Section 25, T 27S N/S, R 5W E/W.

P.O.D. is 1,165 feet North & 450 feet ~~West~~ East of 1/4 Section Corner Sections 25 & 26.

EAST  
CWP  
DX

9. If the water use is for power, please state:

A) Gross Head None feet

B) Developed THP \_\_\_\_\_

C) Describe the type of water wheel or turbine and generator used: \_\_\_\_\_

D) If there is a water power claim, please state the filing number: None

E) Is water returned to original source? \_\_\_\_\_ If so, where: \_\_\_\_\_

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, T \_\_\_\_\_ N/S, R \_\_\_\_\_ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? Begin April 1 and end Sept. 30.

11. Remarks: The livestock drink directly from South Fork Deer Creek, using 0.005 c.f.s.

This property, until 1988, was a part of the Quincy A. Brown and Mildred A. Herman Ranch since before 1900 and claims use of above water as part of their water claim. Please see attached affidavits on said Brown-Herman Ranch water usage.

The irrigation water also has been used on said Brown - Herman Ranch since 1865 ±.

This registration statement must be accompanied by a map prepared by a licensed land surveyor or engineer.

State of Oregon )  
County of Douglas ) ss.

I, Clifford W. Powell, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clifford W. Powell  
Signature of Registrant

Subscribed and sworn to before me this 20<sup>th</sup> day of February, 19 89



Bruce A. Shaner  
Notary Public

My commission expires: April 26, 1992

### CERTIFICATE OF REGISTRATION

State of Oregon )  
County of \_\_\_\_\_ ) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the 22<sup>nd</sup> day of Feb, 19 89, at 2:00 o'clock P M., and has been duly recorded in the office in Book No. \_\_\_\_\_ of Registration Statements on page no. \_\_\_\_\_.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Director

By: \_\_\_\_\_  
Deputy

Fees paid: Irrigation: 1/2 acres, \$ 30  
Power: \_\_\_\_\_ H.P., \$ \_\_\_\_\_  
Other Uses: Stock, \$ 200

Receipt Number: 57349; TOTAL \$ 230

Received: Feb. 22, 19 89.

Tanya W. [Signature]  
Water Resources Department