

CFC 2-1-78

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

**SURFACE WATER REGISTRATION STATEMENT
PRE-1909 VESTED WATER RIGHT CLAIM**

1. Name of Registrant: Evan & Tillie Zimmerman
Mailing Address: P.O. Box 528
McDermitt, Nevada 89421 Telephone No: 503-522-8779

2. Source of water: Sage Creek and Tributaries
Tributary to: McDermitt Creek

3. Purpose(s) for which water is used: stockwatering
(Irrigation, Stockwater, Domestic, Hydroelectric power, Industrial, Etc.)
If irrigation, total number of acres irrigated: _____

4. Priority Date
a) Date of first use: November 1898
b) Date water use development first initiated: November 1898
c) Name of party who initiated development: Randall Sage

5. Amount of water claimed: 0.0309 CFS, in CFS or GPM
(Water put to beneficial use)

6. Location of place of use:
12, 13, 14, 23, 24 Sections, Township 41 N/S, Range 38 E/N.
17 & 18 Sections, Township 41 N/S, Range 39 E/N.
(Attach additional pages if necessary)

7. Usual period of use: Jan / 1st to Dec / 31st
month day month day

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8. Remarks: This registration statement is for a vested right
for instream stockwatering purposes on Federal and private
lands. Historical use has been for 1000 head of cattle.

9. Total fees submitted with claim: \$200.00

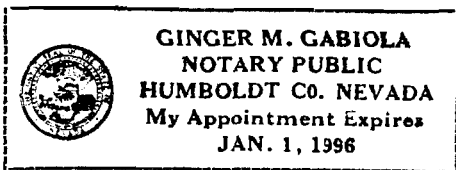
Notarized Statement Signed by Claimant.

STATE OF NEVADA)
) : ss
County of Humboldt)

I, Evan & Tillie Zimmerman, having been duly sworn,
depose and say that I, and being the claimant of the existing surface
water right described herein, have read the contents of this claim and
to the best of my knowledge all of the matters stated herein
are true and correct.

Evan A. Zimmerman
Tillie A. Zimmerman
Signature of Claimant

Signed and attested before me this 18th day of December, 1992



Ginger M. Gabiola
NOTARY PUBLIC for the State of Nevada
My commission expires: 01-01-96

**THIS FORM MUST BE ACCOMPANIED BY A MAP PREPARED BY A
CERTIFIED WATER RIGHT EXAMINER (CWRE).**

Certified Water Right Examiner

Name: C.H. "Pete" Ketcham CWRE#: 74

Address: P.O. Box 940 Fernley, NV 89408

Telephone: 702-575-5062