

STATE OF OREGON WATER RESOURCES DEPARTMENT

SURFACE WATER REGISTRATION STATEMENT PRE-1909 VESTED WATER RIGHT CLAIM

1.	Name of Registrant:	CITY OF MILWAUK	IE
	Mailing Address: Johns	son Creek Facility	, 6101 SE Johnson Creek Blvd.
	Portland, Oregon 9720	06	IE , 6101 SE Johnson Creek Blvd. Telephone No: (503) 652-4410
2.	Source of water:		
	Tributary to:	WILLAMETTE RIVER	R
3.			LAKE - Wildlife Habitat
			ric power, Industrial, Etc.)
=	If irrigation, total number	r of acres irrigated:	Area = 15 Acres
		K// 4 = 1002	volume = 45 Acre-FC
4.	Priority Date a) Date of first use: b) Date water use deve c) Name of party who	lopment first initiate	ed: Prior to May 20, 1852
5.	. Amount of water claim	ned: 0.51 CFS	, in CFS or GPM
		(Water put to beneficial	Maintenance = 0.45 CFS Evaporation = 0.06 CFS
6	Location of place of use		
	35 Sections, To	ownship 15 N/S,	Range 1E E/W.
		ownship $1S N/S$, dditional pages if necess	
7.	Usual period of use:m	$\frac{1}{\text{onth}} / \frac{1}{\text{day}} \text{ to } \frac{1}{\text{day}}$	12 / 31 month day

	r mill and lumber mill flume. 2) Survey for County
	. 1880 confirms existence of dam for flour mill. area in 1895 as remembered in 1965 shows lake, flou
mill, and outlet	under County Road.
9. Total fees submitted	with claim: \$200.00
Notarized Statement Si	igned by Claimant.
STATE OF OREGON)
	: ss
County of Clackamas)
I Dan R Bartlett	, having been duly sworn,
	and being the claimant of the existing surface
	and being the claimant of the existing surface
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	nerein, have read the contents of this claim and
to the best of my know	
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to the best of my know are true and correct. Signed and attested before the state of the state	Description of the matters stated herein Land Bartlett City Manager Signature of Claimant Ore me this 22 day of Securber, 19 92 NOTARY PUBLIC for the State of Oregon My commission expires: 3/4/44 REACCOMPANIED BY A MAP PREPARED BY A RIGHT EXAMINER (CWRE). Certified Water Right Examiner Name: James L. Helton CWRE#: 063 Cunningham Associates, Inc.
to the best of my know are true and correct. Signed and attested before the state of the state	Description of the matters stated herein Leaf City Manager Signature of Claimant Ore me this 22nd day of December, 19 92 NOTARY PUBLIC for the State of Oregon My commission expires: 3/4/94 BE ACCOMPANIED BY A MAP PREPARED BY A RIGHT EXAMINER (CWRE). Certified Water Right Examiner