State of Oregon WATER RESOURCES DEPARTMENT

RECEIVED OCT 31 1990

REGISTRATION STATEMENT CLAIMING XARIGENTACES DEPT. TO APPROPRIATE SURFACE WATER SALEM, OREGON

| Re | gistrant: ROBERT L. KIGHT | | · | |
|----|---|--------------------------|--------------------|-------------------------|
| ., | -W11 Pouto 1 Pay 2 | 2400 | | |
| M | ailing address: Route 1 Box 3 | Street | | |
| | Coquille | 0regon | 97423 | 503/396-5354 |
| | City or town | State | Zip | Phone |
| 1 | Sources of water the head of | f an un-named stre | am | |
| 1. | Tributary to the Coo | | | N-00-1 |
| | Tributary to the coo | dille Kiver | | |
| | ₩ | | | |
| 2. | Purpose(s) for which water is used | Domestic for | one family inc | luding up to 1/2 |
| | acre of noncommercial lawn of | | | |
| | (irrigation,) | power, mining, domestic, | stock, etc.) | |
| 3. | Amount of water used for beneficia | al purpose0. | 015 | e, |
| | | | (cubic feet per se | cond) |
| 4 | Date of the initiation of such water | right March 3 | 0 1882 | |
| т. | If the right to be claimed is describe | | | |
| | | • | | |
| | , and name it is | ın | | |
| 5. | Describe the appropriate water diversion system and any enlargements: | ersion and distribution | system for both th | e original distribu- |
| | A) DITCH: | | | • |
| | Material | ** | | |
| | | (dirt, concrete, etc | .) | |
| | Top width | Bottom width | Dept | h |
| | Grade or fall per 1000 feet feet | | Capacity | |
| | | | (cul | bic feet per second) |
| | B) PIPELINE: | | | |
| | Size at intake | Size and distance a | at changes | |
| | Total fall between intake and pla | ace of use | Capacity | |
| | | (feet) | (| cubic feet per second). |

| C) | PUMP: | | | | | | | |
|-----|---------------------|---------------------------------------|---------------|-------------|---------------------------------------|---|--|--|
| | Make Type | | | | | | | |
| | No | Intake | size | | Discharge size | , in the second | | |
| | Suction head | | [| oischarge i | head | | | |
| | Rating: G.P.M | I | R.P.M | | Pressure | | | |
| D) | MOTOR: | | | | | | | |
| | Туре | | | Make _ | · · · · · · · · · · · · · · · · · · · | | | |
| | H.P. Rating | · · · · · · · · · · · · · · · · · · · | | R.P.M. | | | | |
| E) | CONNECTION: | | | | | | | |
| | Direct connected | unit | | | | | | |
| | If belt driven: | Size of drive pulley | <i></i> | | Driven pulley | | | |
| F) | DISTRIBUTION | SYSTEM: | | | | | | |
| | Main line: Siz | e | Length | | Kind of pipe _ | | | |
| | Lateral lines: Siz | ze | Length | | Kind of pipe _ | | | |
| | Siz | ze | Length | | Kind of pipe _ | f pipe | | |
| G) | SPRINKLER H | EADS: | | | | • . • | | |
| | Make | | Size of r | | | | | |
| | Number of head | s used | | Capacity | of each | G.P.M | | |
| | Operating pressu | re | | lbs. | | | | |
| Are | a of land which y | our distribution sy | stem, as or | iginally c | onstructed, was inte | nded to irrigate: | | |
| | ation of the area i | rrigated, or place of | of use if otl | ner than fo | or irrigation:. | Na second | | |
| | Township | Range | Section | 1 | 1/4, 1/4 Section | No. of acres | | |
| | 285 | 13W | 8 | | NW4 SE4 | 0.5 | | |
| | · | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | - | TOTAL | 0.5 | | |

| Location of the | ne point of | diversion: | | | | 20 | |
|--|------------------------------|-------------------------------------|---------------|---------------------------------|--|---------------------------------------|--------------|
| <u>NW</u> | 1/4 <u>SE</u> | 1/4, Section | on <u>8</u> | ,T <u>_28</u> | /S, R | 13 | |
| . If the water u | se is for po | wer, please stat | te: | | | | $e^{-\mu t}$ |
| A) Gross He | ead | f | eet | | | i | |
| B) Develope | d THP _ | | <u></u> | | | | |
| C) Describe | the type of | water wheel or | turbine and | l generator used | l: | | · |
| D) If there is | a water po | wer claim, plea | ise state the | filing number: | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | |
| E) Is water r | eturned to | original source? | ? | If so, where | : | | |
| | 1/4 | 1/4, Sectio | on | , T | N/S, R | · · · · · · · · · · · · · · · · · · · | E/W. |
| 0. When does the what months November | 1/4he irrigation is it used? | 1/4, Sections season begin Irrigati | and end, ar | , T | N/S, R ed for other 1 1st and r round. | r purpose: | E/W. |
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This registration statement must be accompanied by a map prepared by a like it was a l

| State of Oregon |) | | | |
|--|---------------------------------------|---------------------------------------|--------------------------|--------------------|
| County of <i>CO</i> | 05 ss. | | | |
| I, Rober | | , being first du | ılv sworn, do hereby c | ertify that I have |
| | | nd that all of the items there | | |
| knowledge and | | | | |
| | | _7 | Robert Z Ki | At |
| Subscribed and | suram to hafara r | ne this 30th day of _ | Signature of Reg | . 19 <i>9</i> // |
| Subscribed and | sworn to before in | the tills <u>200771</u> day of | Carrier L | |
| 12th 17 | Min | _ | father Do | llino |
| PATTY GALLINO | ewe | - # | Notary Pub | olic |
| IOTARY PUBLIC(SEQ | REGON | My commission expires: | 3/9/9 | 2 |
| ly Commission Expires | 192 | | | |
| | | | | |
| | CERTI | FICATE OF REGIS | STRATION | |
| | CERT | richie of Redi | | |
| State of Oregon | · · · · · · · · · · · · · · · · · · · | and the realizable | | |
| County of MA |) ss. 210~1 | | | |
| and in | , | | | |
| This is to certify | that the foregoing | g Registration Statement wa | as received in the offic | e of the Water |
| Resources Direc | tor on the 31 | day of Octo NOR | _, 19 90 , at | o'clockM., |
| and has been du | ly recorded in the | office in Book No | _of Registration Staten | nents on page |
| no | . • | | | |
| Witness | my hand this | day of | | , 19 |
| ・ - 有 学を存む 法 まで _{まること} は、3でに、5とと | | • | | |
| Kann ananaa namanni | XXXXXX | В | By: | |
| | Director | · · · · · · · · · · · · · · · · · · · | Deput | у |
| Fees paid: | Irrigation: | acres, | \$ | _ |
| | | H.P., | | |
| | Other Uses | s: Dames d'e , | \$ 2000 | _ |
| Deceint Number | : 68774 | TYTTAI | \$ | |
| Receipt Number | | , IOTAL | Ψ | - |
| Received: | October 3 | . 19 <i>90</i> | | |
| | | | | |
| | | | me Khan | / |
| | | | Water Resources D | epartment |