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State of Oregon  
WATER RESOURCES DEPARTMENT

DEC 24 1992 221

WATER RESOURCES DEPT.  
SALEM, OREGON

REGISTRATION STATEMENT CLAIMING A RIGHT  
TO APPROPRIATE SURFACE WATER

Registrant: Vernon R. Hill

Mailing address: Hamlet Route, Box 1375

	Street		
	Seaside	Oregon	97138 738-6935
City or town	State	Zip	Phone

1. Sources of water Spring which flows into Spring Creek  
Tributary to No. Fork Nehalem River

2. Purpose(s) for which water is used Domestic use, including 1/2 acre of yard and garden  
(irrigation, power, mining, domestic, stock, etc.)

3. Amount of water used for beneficial purpose 0.01 cfs  
(cubic feet per second)

4. Date of the initiation of such water right 1891  
If the right to be claimed is described by permit, give the permit no. \_\_\_\_\_, certificate no. \_\_\_\_\_, and name it is in \_\_\_\_\_

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements:

A) DITCH:

Material \_\_\_\_\_  
(dirt, concrete, etc.)

Top width \_\_\_\_\_ Bottom width \_\_\_\_\_ Depth \_\_\_\_\_

Grade or fall per 1000 feet \_\_\_\_\_ Capacity \_\_\_\_\_  
(cubic feet per second)

B) PIPELINE:

Size at intake 1" diam. Size and distance at changes 310 feet long

Total fall between intake and place of use 27 feet Capacity 0.03 cfs  
(feet) (cubic feet per second).

C) PUMP:

Make \_\_\_\_\_ Type \_\_\_\_\_

No. \_\_\_\_\_ Intake size \_\_\_\_\_ Discharge size \_\_\_\_\_

Suction head \_\_\_\_\_ Discharge head \_\_\_\_\_

Rating: G.P.M. \_\_\_\_\_ R.P.M. \_\_\_\_\_ Pressure \_\_\_\_\_

D) MOTOR:

Type \_\_\_\_\_ Make \_\_\_\_\_

H.P. Rating \_\_\_\_\_ R.P.M. \_\_\_\_\_

E) CONNECTION:

Direct connected unit \_\_\_\_\_

If belt driven: Size of drive pulley \_\_\_\_\_ Driven pulley \_\_\_\_\_

F) DISTRIBUTION SYSTEM:

Main line: Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

Lateral lines: Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

G) SPRINKLER HEADS:

Make \_\_\_\_\_ Size of nozzles \_\_\_\_\_

Number of heads used \_\_\_\_\_ Capacity of each \_\_\_\_\_ G.P.M.

Operating pressure \_\_\_\_\_ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:

\_\_\_\_\_ acres

7. Location of the area irrigated, or place of use if other than for irrigation:.

County of Clatsop

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated
4N	8W	8	NW 1/4 NE 1/4	

TOTAL \_\_\_\_\_

8. Location of the point of diversion:

\_\_\_\_\_ NW \_\_\_\_\_ 1/4 NE \_\_\_\_\_ 1/4, Section \_\_\_\_\_ 8 \_\_\_\_\_, T \_\_\_\_\_ 4 \_\_\_\_\_ N \_\_\_\_\_ R \_\_\_\_\_ 8 \_\_\_\_\_ W

9. If the water use is for power, please state:

A) Gross Head \_\_\_\_\_ feet

B) Developed THP \_\_\_\_\_

C) Describe the type of water wheel or turbine and generator used: \_\_\_\_\_  
\_\_\_\_\_

D) If there is a water power claim, please state the filing number: \_\_\_\_\_

E) Is water returned to original source? \_\_\_\_\_ If so, where: \_\_\_\_\_  
\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, T \_\_\_\_\_ N/S, R \_\_\_\_\_ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? \_\_\_\_\_  
\_\_\_\_\_

11. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

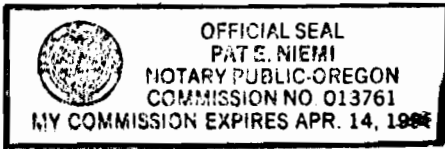
This registration statement must be accompanied by a map prepared by a ~~Registered Land Surveyor or~~ **CERTIFIED WATER RIGHTS EXAMINER** engineer.

State of Oregon )  
County of CLATSOP ) ss.

I, Vernon R. Hill, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Vernon R. Hill  
Signature of Registrant

Subscribed and sworn to before me this 18<sup>th</sup> day of December, 19 92



Pat E. Niemi  
Notary Public

(SEAL)

My commission expires: 4-14-96

### CERTIFICATE OF REGISTRATION

State of Oregon )  
County of \_\_\_\_\_ ) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_, at \_\_\_\_\_ o'clock \_\_\_ M., and has been duly recorded in the office in Book No. \_\_\_\_\_ of Registration Statements on page no. \_\_\_\_\_.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Director By: \_\_\_\_\_  
Deputy

Fees paid: Irrigation: \_\_\_\_\_ acres, \$ \_\_\_\_\_  
Power: \_\_\_\_\_ H.P., \$ \_\_\_\_\_  
Other Uses: \_\_\_\_\_, \$ \_\_\_\_\_

Receipt Number: \_\_\_\_\_; TOTAL \$ \_\_\_\_\_

Received: \_\_\_\_\_, 19 \_\_\_\_\_.

Water Resources Department