

State of Oregon
WATER RESOURCES DEPARTMENT

REGISTRATION STATEMENT CLAIMING A RIGHT
TO APPROPRIATE SURFACE WATER

Registrant: ELMIRA A. ROBINSON

Mailing address: 1177 DAYS CREEK CUTOFF RD.
Street

MYRTLE CREEK OR 97547 863-3063
City or town State Zip Phone

1. Sources of water SOUTH MYRTLE CREEK
Tributary to MYRTLE CREEK

2. Purpose(s) for which water is used STOCK WATER.

(irrigation, power, mining, domestic, stock, etc.)

3. Amount of water used for beneficial purpose 0.01
(cubic feet per second)

4. Date of the initiation of such water right Nov 17, 1903
If the right to be claimed is described by permit, give the permit no. 38433, certificate no. 51766, and name it is in BASIL ROBINSON

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements:

A) DITCH:

Material _____
(dirt, concrete, etc.)

Top width _____ Bottom width _____ Depth _____

Grade or fall per 1000 feet _____ Capacity _____
(cubic feet per second)

B) PIPELINE:

Size at intake _____ Size and distance at changes _____

Total fall between intake and place of use _____ Capacity _____
(feet) (cubic feet per second).

C) PUMP:

Make SEARS Type SUBMERSIBLE
 No. 390-28007 Intake size 1" Discharge size 1 1/2"
 Suction head 0 Discharge head 25
 Rating: G.P.M. _____ R.P.M. _____ Pressure _____

D) MOTOR:

Type 1 φ Make SEARS
 H.P. Rating _____ R.P.M. _____

E) CONNECTION:

Direct connected unit YES
 If belt driven: Size of drive pulley _____ Driven pulley _____

F) DISTRIBUTION SYSTEM:

Main line: Size _____ Length _____ Kind of pipe _____
 Lateral lines: Size _____ Length _____ Kind of pipe _____
 Size _____ Length _____ Kind of pipe _____

G) SPRINKLER HEADS:

Make _____ Size of nozzles _____
 Number of heads used _____ Capacity of each _____ G.P.M.
 Operating pressure _____ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:

_____ acres

7. Location of the area irrigated, or place of use if other than for irrigation:

County of DOUGLAS

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated
<u>295</u>	<u>5W</u>	<u>27</u>	<u>SW 1/4 SE 1/4</u>	<u>STOCK WATER</u>
<u>295</u>	<u>5W</u>	<u>27</u>	<u>SE 1/4 SE 1/4</u>	<u>STOCK WATER</u>

TOTAL _____

8. Location of the point of diversion:

SW 1/4 SE 1/4, Section 27, T 29S N/S, R 5W E/W.

9. If the water use is for power, please state:

A) Gross Head _____ feet

B) Developed THP _____

C) Describe the type of water wheel or turbine and generator used: _____

D) If there is a water power claim, please state the filing number: _____

E) Is water returned to original source? _____ If so, where: _____

_____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? ALL YEAR.

11. Remarks: _____

This registration statement must be accompanied by a map prepared by a ~~licensed land surveyor or~~ ^{CERTIFIED WATER RIGHTS EXAMINE} engineer.

State of Oregon)
) ss.
County of Douglas)

I, Elmira A. Robinson, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Elmira A. Robinson
Signature of Registrant

Subscribed and sworn to before me this 23rd day of January, 19 91

Virginia B. Faulkner
Notary Public

(SEAL)

My commission expires: 5-1-92

CERTIFICATE OF REGISTRATION

State of Oregon)
) ss.
County of MARION)

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the 15 day of July, 19 91, at _____ o'clock _____ M., and has been duly recorded in the office in Book No. _____ of Registration Statements on page no. _____.

Witness my hand this _____ day of _____, 19 _____.

Director By: _____ Deputy

Fees paid: Irrigation: _____ acres, \$ _____
Power: _____ H.P., \$ _____
Other Uses: STOCK, \$ 200 -

Receipt Number: 76406; TOTAL \$ 200 -

Received: July 15, 19 91.

David E. Kramer
Water Resources Department