

State of Oregon
WATER RESOURCES DEPARTMENT

REGISTRATION STATEMENT CLAIMING A RIGHT
TO APPROPRIATE SURFACE WATER

Registrant: John and Jean Berry

Mailing address: P.O. Box 457

Canyonville Oregon 97417
City or town State Zip Phone

1. Sources of water Canyon Creek
Tributary to South Umpqua River

2. Purpose(s) for which water is used Irrigation
(irrigation, power, mining, domestic, stock, etc.)

3. Amount of water used for beneficial purpose 0.023
(cubic feet per second)

4. Date of the initiation of such water right Sept. 1866
If the right to be claimed is described by permit, give the permit no. _____, certificate no. _____, and name it is in _____

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements:

A) DITCH:

Material Dirt
(dirt, concrete, etc.)

Top width 3' Bottom width 2' Depth 1'

Grade or fall per 1000 feet 3 Capacity 2
(cubic feet per second)

B) PIPELINE:

Size at intake 10" Size and distance at changes _____

Total fall between intake and place of use _____ Capacity 0.75
(feet) (cubic feet per second).

C) PUMP:

Make Berkeley Type Centrifugal
No. C 1 1/4 TPS Intake size 1 1/2" Discharge size 1 1/4"
Suction head 1' Discharge head Minus 15'
Rating: G.P.M. _____ R.P.M. _____ Pressure _____

D) MOTOR:

Type Elect., single phale Make Century
H.P. Rating 3 R.P.M. 3450

E) CONNECTION:

Direct connected unit yes
If belt driven: Size of drive pulley _____ Driven pulley _____

F) DISTRIBUTION SYSTEM:

Main line: Size 2" Length 840 Kind of pipe Aluminum
Lateral lines: Size _____ Length _____ Kind of pipe _____
Size _____ Length _____ Kind of pipe _____

G) SPRINKLER HEADS:

Make Rain Bird Size of nozzles 3/16"
Number of heads used 14 Capacity of each _____ G.P.M.
Operating pressure _____ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:

UNKNOWN acres (5 ACRES)

7. Location of the area irrigated, or place of use if other than for irrigation:.

County of Douglas

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated
30S	5W	34	SW NE	1.5 <u>1.8</u>

TOTAL 1.8

(Handwritten signature/initials in a circle)

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8. Location of the point of diversion:

NW 1/4 SE 1/4, Section 34, T 30S N/S, R 5W (E/W.) 1911

WATER RESOURCES DEPT.
SALEM, OREGON

9. If the water use is for power, please state:

A) Gross Head _____ feet

B) Developed THP _____

C) Describe the type of water wheel or turbine and generator used: _____

D) If there is a water power claim, please state the filing number: _____

E) Is water returned to original source? NO If so, where: _____

_____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? 1 May to end of September

11. Remarks: We have met all your requirements concerning irrigation ditches and we know ditches has been in use since 1918, all proper papers are enclosed. Please send us our recorded permits.

This registration statement must be accompanied by a map prepared by a licensed land surveyor or engineer.

State of Oregon)
County of Douglas) ss.

** We, John Berry & Jean Berry, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John Berry
Jean Berry
Signature of Registrant

Subscribed and sworn to before me this 7th day of May, 19 90

Nicky Rhea
Notary Public

(SEAL) My commission expires: 5-1-94

CERTIFICATE OF REGISTRATION

State of Oregon)
County of Marion) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the 16 day of May, 19 90, at _____ o'clock _____ M., and has been duly recorded in the office in Book No. _____ of Registration Statements on page no. _____.

Witness my hand this _____ day of _____, 19 _____.

Director By: _____
Deputy

Fees paid: Irrigation: 1.5 acres, \$ 30 -
Power: _____ H.P., \$ _____
Other Uses: _____, \$ _____

Receipt Number: 77016; TOTAL \$ 30 -

Received: July 31, 19 91.

David E. Kramer
Water Resources Department