

State of Oregon
WATER RESOURCES DEPARTMENT

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OPE 4/11/1981
WATER RESOURCES DEPARTMENT
SALEM, OREGON

REGISTRATION STATEMENT CLAIMING A RIGHT TO APPROPRIATE SURFACE WATER

Registrant: OREGON DEPARTMENT OF FISH & WILDLIFE

Mailing address: 2501 S.W. 1ST AVENUE
Street

PORTLAND OREGON 97208 229-5701
City or town State Zip Phone

1. Sources of water ANA RIVER
Tributary to SUMMER LAKE

2. Purpose(s) for which water is used IRRIGATION & STOCK WATER POW/PEL
MAINTAINING POTHoles & MARSH AREAS FOR WATER FOWL & WILDLIFE USE
(irrigation, power, mining, domestic, stock, etc.) AND HABITAT

3. Amount of water used for beneficial purpose 25CFS, IRRIGATION: 1CFS, STOCK WATER
(cubic feet per second) OUTSIDE IRRIGATION SEASON POW/PEL

4. Date of the initiation of such water right 1893
If the right to be claimed is described by permit, give the permit no. 47611, certificate no. _____, and name it is in OREGON DEPT. OF FISH & WILDLIFE

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements:

A) DITCH: SEE ATTACHMENTS A & B
Material _____
(dirt, concrete, etc.)

Top width _____ Bottom width _____ Depth _____
Grade or fall per 1000 feet feet _____ Capacity _____
(cubic feet per second)

B) PIPELINE:
Size at intake _____ Size and distance at changes _____
Total fall between intake and place of use _____ Capacity _____
(feet) (cubic feet per second).

C) PUMP:

Make _____ Type _____
No. _____ Intake size _____ Discharge size _____
Suction head _____ Discharge head _____
Rating: G.P.M. _____ R.P.M. _____ Pressure _____

D) MOTOR:

Type _____ Make _____
H.P. Rating _____ R.P.M. _____

E) CONNECTION:

Direct connected unit _____
If belt driven: Size of drive pulley _____ Driven pulley _____

F) DISTRIBUTION SYSTEM:

Main line: Size _____ Length _____ Kind of pipe _____
Lateral lines: Size _____ Length _____ Kind of pipe _____
Size _____ Length _____ Kind of pipe _____

G) SPRINKLER HEADS:

Make _____ Size of nozzles _____
Number of heads used _____ Capacity of each _____ G.P.M.
Operating pressure _____ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:
983.5 _____ acres

7. Location of the area irrigated, or place of use if other than for irrigation.: **SEE ATTACHMENT A**

County of LAKE _____

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated

TOTAL _____

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8. Location of the point of diversion: **SEE ATTACHMENT B**
_____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W.

9. If the water use is for power, please state:

- A) Gross Head _____ feet
- B) Developed THP _____
- C) Describe the type of water wheel or turbine and generator used: _____

D) If there is a water power claim, please state the filing number: _____

E) Is water returned to original source? No If so, where: _____
_____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? MARCH 1 TO OCTOBER 31

11. Remarks: _____

This registration statement must be accompanied by a map prepared by a ~~licensed land surveyor or~~ **CERTIFIED WATER RIGHTS EXAMINER** engineer.

State of Oregon)
County of Multnomah) ss.

I, Folkert Menger, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
Signature of Registrant

Subscribed and sworn to before me this 13th day of September, 19 91

TEODOLINDA PARRA
NOTARY PUBLIC - OREGON
My Commission Expires _____

[Signature]
Notary Public

(SEAL)

My commission expires: 1-6-92

CERTIFICATE OF REGISTRATION

State of Oregon)
County of MARION) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the 15 day of OCTOBER, 19 91, at _____ o'clock _____ M., and has been duly recorded in the office in Book No. _____ of Registration Statements on page no. _____.

Witness my hand this _____ day of _____, 19 _____

Director By: _____ Deputy

Fees paid: Irrigation: 983.5 acres, \$ 1000
Power: _____ H.P., \$ _____
Other Uses: Stock water, \$ 200

Receipt Number: 79858 = \$851.00 TOTAL \$ 1200

Received: October 15, 19 91

[Signature]
Water Resources Department

ATTACHMENT A

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4, 1/4 Section</u>	<u>No. of acres irrigated</u>
30S	17E	19	NE of SW	24.8 [✓]
			NW of SW	6.0
			SE of SW	25.4 [✓]
			SW of SW	16.6 [✓]
			NE of SE	35.7
			NW of SE	39.0
			SE of SE	35.5
			SW of SE	37.7
			NE of NE	30.6 [✓]
			NW of NE	40.0 [✓]
			SE of NE	37.6 [✓]
			SW of NE	28.2 [✓]
			SE of NW	13.1
			SW of NW	1.7 [✓]
30S	17E	20	NE of SW	36.8
			NW of SW	27.5
			SE of SW	12.5
			SW of SW	30.3
			NE of SE	36.0
			NW of SE	34.7
			SE of SE	6.0
			SW of SE	6.0
			NE of NE	15.9
			NW of NE	23.0
			SE of NE	34.9
			SW of NE	39.3 [✓]
			NE of NW	39.2
			NW of NW	38.3
SE of NW	35.4			
SW of NW	36.9			
30S	17E	21	NW of SW	32.3
			SW of SW	4.6
30S	17E	17	NW of NW	40.0
			SW of NW	40.0
			SE of SW	20.0
			SW of SW	9.2
			SW of SE	12.8

*Place of
use
page*

TOTAL = 983.5

*Checked against map.
 O.K. except map
 shows 4.8 in NESE
 Sec 24 30S16E. This
 area is not on list.
 DF 10-16-91*

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RESOURCES DEPT.
HELM. OREGON

ATTACHMENT B

<u>P.O.D.</u>	<u>1/4 Sect</u>	<u>1/4 Sect</u>	<u>Section</u>	<u>T</u>	<u>R</u>	<u>Type</u>	<u>Dist. System</u>
1	NE	SW	19	30S	17E	Drop Inlet	Flood
2	SE	NE	19	"	"	"	"
3	SW	NW	20	"	"	"	"
4	SE	NW	20	"	"	"	"
5	NW	NE	20	"	"	"	"
6	NW	NE	20	"	"	"	"
7	NW	NE	20	"	"	"	"