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WATER RESOURCES DEPT SALEM, OREGON

STATE OF OREGON WATER RESOURCES DEPARTMENT

SURFACE WATER REGISTRATION STATEMENT PRE-1909 VESTED WATER RIGHT CLAIM

1. Name of Registrant:	ANDREW GREE	LEY JR.
Mailing Address:		
		Telephone No: <u>503-339-4240</u>
2. Source of water: _ S	ICCOR CREEK	
Tributary to:		
3. Purpose(s) for which		
		electric power, Industrial, Etc.)
If irrigation, total nun	iber of acres irriga	:ea: _ 20.4
4. Priority Date	CDD IMPN 0	
a) Date of first use:	SEE TIEM 8	N/A
b) Date water use dec) Name of party wl	evelopment first in	oment: N/A
c) Ivallie of party wi	io initiated develo	pricerit.
5. Amount of water cla	aimed: 319	, in Sor GPM
	(Water put to ber	neficial use)
6. Location of place of	1156.	
		/S, Range 45 E/W.
		N/S, Range E/W.
(Attaci	h additional pages if r	ecessary)
7. Usual period of use:	April/ 1	to Oct. / 1
Count porton of upon	month day	month day

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8. Remarks:	WATER RESOURCES DE
	SALEM, OREGON
7. Total fees submitted with claim: \$200.00	
	in this
Notarized Statement Signed by Claimant.	provided 1 water
	tion of the phicker.
STATE OF OREGON)	the the techestory of a
County of MALHEUR	that the information I have provided in this that the information of the proposed water what the information of the proposed water that the information of my knowledge. The and correct to the best of my knowledge.
application in the same applic	Challe au
I, Andrew Greeley Jr., having be ally s	worn,
depose and say that I, and being the claimant of the e	
water right described herein, have read the contents of to the best of my knowledge all of the matters stated	
are true and correct.	. 0
andrewille	eelen v,
Signature of Claima	
Signed and attested before me this $\frac{22}{4}$ day of	Nec , 1992
	Carol la
NOTARY PLIRI HE	or the State of Oregon
SHIRLEY GASCHLER My commission exp	or the State of Oregon pires: July 22, 1994
NOTARY PUBLIC - OREGON COMMISSION NO, 000571 AY COMMISSION EXPIRES JULY 22, 1994	
3555555555555555	
THIS FORM MUST BEACCOMPANIED BY A MA	
CERTIFIED WATER RIGHT EXAMINER (CWRE).

Certified Water Right Examiner

Name: ALBERT GASCHLER CWRE#: 052

Address: P.O. Box 412, Ontario, OR 97914

Telephone: ____503-889-2101