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WATER RESOURCES DEPT. SALEM, OREGON

STATE OF OREGON WATER RESOURCES DEPARTMENT

SURFACE WATER REGISTRATION STATEMENT PRE-1909 VESTED WATER RIGHT CLAIM

| Name of Registrant: | CHARLES D. JEFFERS |
|---|---|
| | 1299, Haynes Way , North Bend, Or. 97459 |
| | Telephone No:756_6219 |
| 2. Source of water:T | |
| Tributary to: | PALOUSE CREEK |
| | |
| | water is used: DOMESTIC AND LIVESTOCK |
| | vater, Domestic, Hydroelectric power, Industrial, Etc.) |
| If irrigation, total nun | mber of acres irrigated: |
| | |
| 4. Priority Date | マ/:/ab=1 A: P |
| a) Date of first use: | SEE REMARKS |
| 1) Date of first user | evelopment first initiated: SEE REMARKS |
| b) Date water use d | CVCIODITICILI III SI MITTIBILICA. |
| c) Name of party w | tho initiated development: CYRENUS SABFORD |
| c) Name of party w | ho initiated development: CYRENUS SABFORD |
| b) Date water use dic) Name of party with5. Amount of water cl | ho initiated development: <u>CYRENUS SABFORD</u> |
| c) Name of party w | ho initiated development: <u>CYRENUS SABFORD</u> |
| c) Name of party with5. Amount of water class | cho initiated development: <u>CYRENUS SABFORD</u> laimed: <u>0.03 cfs</u> , in CFS or GPM (Water put to beineficial use) |
| c) Name of party with5. Amount of water class6. Location of place of | tho initiated development: |
| c) Name of party with5. Amount of water class6. Location of place of | cho initiated development: <u>CYRENUS SABFORD</u> laimed: <u>0.03 cfs</u> , in CFS or GPM (Water put to beineficial use) |
| c) Name of party with 5. Amount of water cl. 6. Location of place of | tho initiated development:CYRENUS_SABFORD laimed: |
| c) Name of party with 5. Amount of water classes 6. Location of place of | tho initiated development:CYRENUS_SABFORD laimed: |
| c) Name of party with 5. Amount of water classes 6. Location of place of | tho initiated development:CYRENUS_SABFORD laimed: |
| c) Name of party with 5. Amount of water class. 6. Location of place of Sections Sections (Attack | tho initiated development:CYRENUS_SABFORD laimed: |

| UNTIL | JANUARY. AS SOON AS | S FOR TAXES WILL NOT BE AVAILABLE THE RECORDS ARE AVAILABLE I WILL SEND IT TO YOUR DEPT |
|--|----------------------------------|--|
| 9. Total fees submitte | d with claim: \$ - 36 | 5.00 400°° |
| Notarized Statement | Signed by Claimant. | |
| STATE OF OREGON | 1) | |
| | | |
| County of |) (| |
| | owledge all of the matte | les D. geffers |
| | Signature o | of Claimant |
| Signed and attested b OFFICIAL SEA C. HANSEN NOTARY PUBLIC - O COMMISSION EXPIRES MA MY COMMISSION EXPIRES MA | REGON My commis | day of <u>December</u> , 19 <u>92</u> Laure PUBLIC for the State of Oregon ssion expires: <u>3-19-96</u> |
| | BE ACCOMPANIED R RIGHT EXAMINER | BY A MAP PREPARED BY A (CWRE). |
| | Certified Water R | ght Examiner |
| | Name: | CWRE#: |
| | Address: | |