

JAN 0 5 1993

WATER RESOURCES DEPT SALEM, OREGON

## STATE OF OREGON WATER RESOURCES DEPARTMENT

## SURFACE WATER REGISTRATION STATEMENT PRE-1909 VESTED WATER RIGHT CLAIM

| <ol> <li>Name of Registrant: <u>Davidson Ind</u></li> <li>Mailing Address: <u>P.O. Box 7</u></li> </ol> | ascrice, inc.  |
|---|--|
| Mapleton, OR 97453  | Telephone No: <u>(503)</u> 268-442:  |
| 2. Source of water: Peterson Cree   |  |
| Tributary to: Siuslaw River - L   | ane County, OR   |
|   |  |
| 3. Purpose(s) for which water is used:S   | tockwater  |
| (Irrigation, Stockwater, Domestic, Hydrali If irrigation, total number of acres irrig                   |  |
|   |  |
| 4. Priority Date a) Date of first use:March_1905_   |  |
| b) Date water use development first i   | nitiated: March 1905   |
| c) Name of party who initiated developed  | opment: Bernhardt  |
| 5. Amount of water claimed: 0.01 (Water put to be   |  |
|   |  |
| 6. Location of place of use:  |  |
| 11,14,15 Sections, Township 18  | xx√S, Range 11 xx√W.   |
| Sections, Township<br>(Attach additional pages if   | [6] [2] 그렇게 하게 하게 하게 하는데 하는데 하는데 하는데 하는데 하게 되었다면 하는데 하게 되었다면 하는데 하는데 하는데 하는데 하다. |
|   |  |

| 3. Remarks:   |                          |                          |         |
|---|--------------------------|--------------------------|---------|
|   | ,031                     |                          |         |
|   |                          |                          |         |
| 9. Total fees submitted   | with claim: \$200.0      |                          |         |
| Notarized Statement Si  | gned by Claimant.        |                          |         |
| STATE OF OREGON   | )                        |                          |         |
|   | : ss                     |                          |         |
| County of Lane  | )                        |                          |         |
|   |                          |                          |         |
| I, F. David Crowell   |                          |                          |         |
| depose and say that I, a water right described h to the best of my know are true and correct. | nerein, have read the co | ntents of this claim an  |         |
| are true and correct.   | ///                      | MI                       |         |
|   | Signature                | Claimant                 |         |
|   | Signature of             | Claimant                 |         |
| Signed and attested before  | ore me this 31st         | day of December          | _,19_92 |
|   | Jay                      | w Hall                   |         |
| TARME   | NOTARY                   | JBLIC for the State of C | Oregon  |
|   | My commiss               | ion expires:6/27/93      | 3       |
|   |                          |                          |         |
| E 0 8 mg  |                          |                          |         |
| THIS FORM MUST B<br>CERTIFIED WATER   |                          |                          | D BY A  |
|   | Certified Water Rig      | ht Examiner              |         |
|   | Name:                    | CWRE#                    | t:      |
|   | Address:                 | ATTACK TO                |         |
|   | Telephone:               |                          |         |
|   |                          |                          |         |