

WATER RESOURCES DEPT. SALEM, OREGON

## STATE OF OREGON WATER RESOURCES DEPARTMENT

## SURFACE WATER REGISTRATION STATEMENT PRE-1909 VESTED WATER RIGHT CLAIM

| 1. Name of Registrant: tery C Sneith Mailing Address: HC 84 Box 190-A Mythe Bint Oregan |
|---|
| 97458 Telephone No: 572-3165  |
|   |
| 2. Source of water: East Aurk   |
| Tributary to: Coquille River  |
|   |
| 3. Purpose(s) for which water is used: Stock Water                                      |
| (Irrigation, Stockwater, Domestic, Hydroelectric power, Industrial, Etc.)               |
| If irrigation, total number of acres irrigated:   |
|   |
|   |
| 4. Priority Date  |
| a) Date of first use: 1904  |
| b) Date water use development first initiated:  |
| c) Name of party who initiated development: Grove G. SwAn                               |
| *0.005 ** /**   |
| 5. Amount of water claimed: 0,005, in CFS or GPM  |
| (Water put to beneficial use)   |
|   |
| 6. Location of place of use:  |
| Sections, Township N/S/Range // E/W   |
| Carting Township 2 & N. E. Bango // EVA   |
| Sections, Township 28 N(S) Range 11 E(W)  (Attach additional pages if necessary)        |
| (Attach daditional pages if necessary)  |
| 7. Usual period of use: 5 / 1 to 10 / 30 month day                                      |
|   |

| 3. Remarks:                                    |                     |  |
|--|---------------------|--|
| Total fees submitted                           | l with claim:       | 20000                                      |
| Notarized Statement                            | Signed by Claimant. |  |
| STATE OF OREGON                                | )                   |  |
| A (  | : s                 | $\mathbf{s}$                               |
| County of <u>Cob</u> S                         | <del>2)</del>       |  |
| to the best of my kno<br>are true and correct. | Qes                 | ters stated herein  Smith                  |
|  | ~                   | 0.7  |
| igned and attested be                          | fore me this3       | day of $\frac{000}{2}$ , 19 $\frac{90}{2}$ |
| CTT  | Le                  | lly Stor                                   |
|  |                     | Y PUBLIC for the State of Oregon           |
| * -  | My comn             | mission expires: 10/7/93                   |
| 27.00  |                     |  |
| THIS FORM MUST<br>CERTIFIED WATER              |                     | D BY A MAP PREPARED BY A<br>R (CWRE).      |
| 1 1  | Certified Water     | Right Examiner                             |
|  | Name:               | CWRE#:                                     |
|  | Address:            |  |
|  | Telephone           |  |