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WATER RESOURCES DEPT.  
SALEM OREGON

State of Oregon  
WATER RESOURCES DEPARTMENT

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JUL 24 1989

WATER RESOURCES DEPT.  
SALEM OREGON

REGISTRATION STATEMENT CLAIMING A RIGHT  
TO APPROPRIATE SURFACE WATER

Registrant: JOHN B. SULLIVAN

Mailing address: 4639 Cole Road

	Street		
<u>Oakland</u>	<u>Oregon</u>	<u>97462</u>	<u>503/459-4852</u>
City or town	State	Zip	Phone

1. Sources of water Spring

Tributary to Calapooya Creek

2. Purpose(s) for which water is used Domestic, including up to 1/2 acre of Irrigation of 1/2 acre of 988 8/4/89  
non-commercial garden and lawn, and stockwater for 70 Head of Cattle.  
(irrigation, power, mining, domestic, stock, etc.)

3. Amount of water used for beneficial purpose 0.009 CFS, of which 4000 GPD will be for  
irrigation, 1500 GPD for stockwater & remainder for domestic use.  
(cubic feet per second) 988 8/4/89

4. Date of the initiation of such water right 1867

If the right to be claimed is described by permit, give the permit no. \_\_\_\_\_, certificate no. \_\_\_\_\_, and name it is in \_\_\_\_\_

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements: (see separate sheets)

A) DITCH:

Material \_\_\_\_\_  
(dirt, concrete, etc.)

Top width \_\_\_\_\_ Bottom width \_\_\_\_\_ Depth \_\_\_\_\_

Grade or fall per 1000 feet \_\_\_\_\_ Capacity \_\_\_\_\_  
(cubic feet per second)

B) PIPELINE:

Size at intake 3/4 inch Size and distance at changes approximately 2,000 feet

Total fall between intake and place of use 170' approx. Capacity 0.009  
(feet) (cubic feet per second).

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C) PUMP:

Make \_\_\_\_\_ Type \_\_\_\_\_

No. \_\_\_\_\_ Intake size \_\_\_\_\_ Discharge size \_\_\_\_\_

Suction head \_\_\_\_\_ Discharge head \_\_\_\_\_

Rating: G.P.M. \_\_\_\_\_ R.P.M. \_\_\_\_\_ Pressure \_\_\_\_\_

D) MOTOR:

Type \_\_\_\_\_ Make \_\_\_\_\_

H.P. Rating \_\_\_\_\_ R.P.M. \_\_\_\_\_

E) CONNECTION:

Direct connected unit \_\_\_\_\_

If belt driven: Size of drive pulley \_\_\_\_\_ Driven pulley \_\_\_\_\_

F) DISTRIBUTION SYSTEM:

Main line: Size 3/4 inch Length 2,000 ft Kind of pipe P.V.C.

Lateral lines: Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

Size \_\_\_\_\_ Length \_\_\_\_\_ Kind of pipe \_\_\_\_\_

G) SPRINKLER HEADS:

Make \_\_\_\_\_ Size of nozzles \_\_\_\_\_

Number of heads used \_\_\_\_\_ Capacity of each \_\_\_\_\_ G.P.M.

Operating pressure \_\_\_\_\_ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:

0.5 acres

7. Location of the area irrigated, or place of use if other than for irrigation:

County of Douglas

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated
25S	6W	18	SW $\frac{1}{4}$ , NE $\frac{1}{4}$	0.5 domestic, incl. 1/2 acre irrigation
25S	6W	18	SW $\frac{1}{4}$ , NE $\frac{1}{4}$	Stockwater - 10 head cattle
<del>25S</del>	<del>6W</del>	<del>18</del>	<del>SW<math>\frac{1}{4}</math>, NE<math>\frac{1}{4}</math></del>	Domestic

TOTAL 0.5 acres

8/14/89

8. Location of the point of diversion:

NE 1/4 SW 1/4, Section 18 , T 25S N/S, R 6W E/W.

9. If the water use is for power, please state:

A) Gross Head \_\_\_\_\_ feet

B) Developed THP \_\_\_\_\_

C) Describe the type of water wheel or turbine and generator used: \_\_\_\_\_

D) If there is a water power claim, please state the filing number: \_\_\_\_\_

E) Is water returned to original source? \_\_\_\_\_ If so, where: \_\_\_\_\_

1/4 1/4, Section \_\_\_\_\_ , T \_\_\_\_\_ N/S, R \_\_\_\_\_ E/W.

10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? Begin irrigation May 1st; end irrigation Nov. 1st

Stockwater, year around, domestic year around.

11. Remarks: I believe the source of water is the same source identified as spring #2 on application #68496, permit #49611 in the name of William S. and Mary W. Hillman. No other springs exist in this immediate area.

This registration statement must be accompanied by a map prepared by a licensed land surveyor or engineer.

State of Oregon )  
County of Douglas ) ss.

I, John B. Sullivan, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John B. Sullivan  
Signature of Registrant

Subscribed and sworn to before me this 20th day of July, 19 89

Peggy Jenson  
Notary Public



My commission expires: March 19, 1993

### CERTIFICATE OF REGISTRATION

State of Oregon )  
County of \_\_\_\_\_ ) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the 24 day of July, 19 89, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and has been duly recorded in the office in Book No. \_\_\_\_\_ of Registration Statements on page no. \_\_\_\_\_.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Director

By: \_\_\_\_\_  
Deputy

Fees paid: Irrigation: 0.5 acres, \$ 30.00  
Power: \_\_\_\_\_ H.P., \$ \_\_\_\_\_  
Other Uses: Dom., Stock, \$ 400.00

Receipt Number: 58644; TOTAL \$ 430.00

Received: July 31, 1989, 19 \_\_\_\_\_.

John B. Sullivan  
Water Resources Department