

State of Oregon
WATER RESOURCES DEPARTMENT

REGISTRATION STATEMENT CLAIMING A RIGHT
TO APPROPRIATE SURFACE WATER

Registrant: Douglas L. Rice

Mailing address: 1024 Rice Creek Road

	Street		
<u>Winston</u>	<u>Oregon</u>	<u>97496</u>	
City or town	State	Zip	Phone

1. Sources of water Rice Creek

Tributary to South Umpqua River

2. Purpose(s) for which water is used: Irrigation, domestic, livestock

(irrigation, power, mining, domestic, stock, etc.)

3. Amount of water used for beneficial purpose 0.03
(cubic feet per second)

4. Date of the initiation of such water right 1853

If the right to be claimed is described by permit, give the permit no. _____, certificate no. _____, and name it is in _____

5. Describe the appropriate water diversion and distribution system for both the original distribution system and any enlargements:

A) DITCH:

Material _____
(dirt, concrete, etc.)

Top width _____ Bottom width _____ Depth _____

Grade or fall per 1000 feet _____ Capacity _____
(cubic feet per second)

B) PIPELINE:

Size at intake _____ Size and distance at changes _____

Total fall between intake and place of use _____ Capacity _____
(feet) (cubic feet per second).

C) PUMP:

Make _____ Type _____

No. _____ Intake size _____ Discharge size _____

Suction head _____ Discharge head _____

Rating: G.P.M. _____ R.P.M. _____ Pressure _____

D) MOTOR:

Type _____ Make _____

H.P. Rating _____ R.P.M. _____

E) CONNECTION:

Direct connected unit _____

If belt driven: Size of drive pulley _____ Driven pulley _____

F) DISTRIBUTION SYSTEM:

Main line: Size _____ Length _____ Kind of pipe _____

Lateral lines: Size _____ Length _____ Kind of pipe _____

Size _____ Length _____ Kind of pipe _____

G) SPRINKLER HEADS:

Make _____ Size of nozzles _____

Number of heads used _____ Capacity of each _____ G.P.M.

Operating pressure _____ lbs.

6. Area of land which your distribution system, as originally constructed, was intended to irrigate:

1-2 acres

7. Location of the area irrigated, or place of use if other than for irrigation:

County of Douglas

Township	Range	Section	1/4, 1/4 Section	No. of acres Irrigated
<u>29 South</u>	<u>6 West</u>	<u>29</u>	<u>SW 1/4, NW 1/4</u>	<u>0.5</u>

TOTAL 0.5

8. Location of the point of diversion:

SW 1/4 NW 1/4, Section 9, T 29 N/S, R 6 E/W.

9. If the water use is for power, please state:

A) Gross Head _____ feet

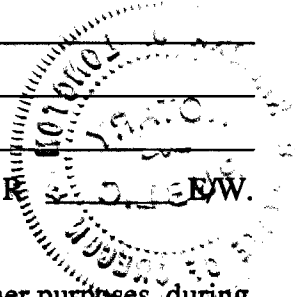
B) Developed THP _____

C) Describe the type of water wheel or turbine and generator used: _____

D) If there is a water power claim, please state the filing number: _____

E) Is water returned to original source? _____ If so, where: _____

_____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W.



10. When does the irrigation season begin and end, and if water is used for other purposes, during what months is it used? Irrigation for garden through summer months,

livestock throughout the year

11. Remarks: Relatives homesteaded this property in 1853 and has remained in family ownership and been in continuous farming and ranching.

Water Rights applied for : 0.01 cfs sepearate garden area

0.01 cfs livestock and farm animals

0.01 cfs domestic use including the irrigation of a lawn not to exceed one-half acre in area

This registration statement must be accompanied by a map prepared by a licensed land surveyor or engineer.

OCT 17 1989

State of Oregon)
County of DOUGLAS) ss.

WATER RESOURCES DEPT
SALEM, OREGON

I, DOUGLAS RICE, being first duly sworn, do hereby certify that I have read the Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Douglas Rice
Signature of Registrant

Subscribed and sworn to before me this 16 day of OCTOBER, 19 89

Lamont Rington
Notary Public

My commission expires: 4-14-92



CERTIFICATE OF REGISTRATION

State of Oregon)
County of MAZON) ss.

This is to certify that the foregoing Registration Statement was received in the office of the Water Resources Director on the 17 day of OCT, 19 89, at _____ o'clock _____ M., and has been duly recorded in the office in Book No. _____ of Registration Statements on page no. _____.

Witness my hand this _____ day of _____, 19 _____.

Director

By: _____
Deputy

Fees paid: Irrigation: 0.5 acres, \$ 30.00
Power: _____ H.P., \$ _____
Other Uses: DOMESTIC, \$ 200.00

Receipt Number: 59623; TOTAL \$ 230.00

Received: OCT. 17, 19 89.

John K. Weber
Water Resources Department