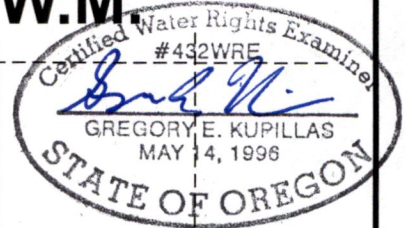


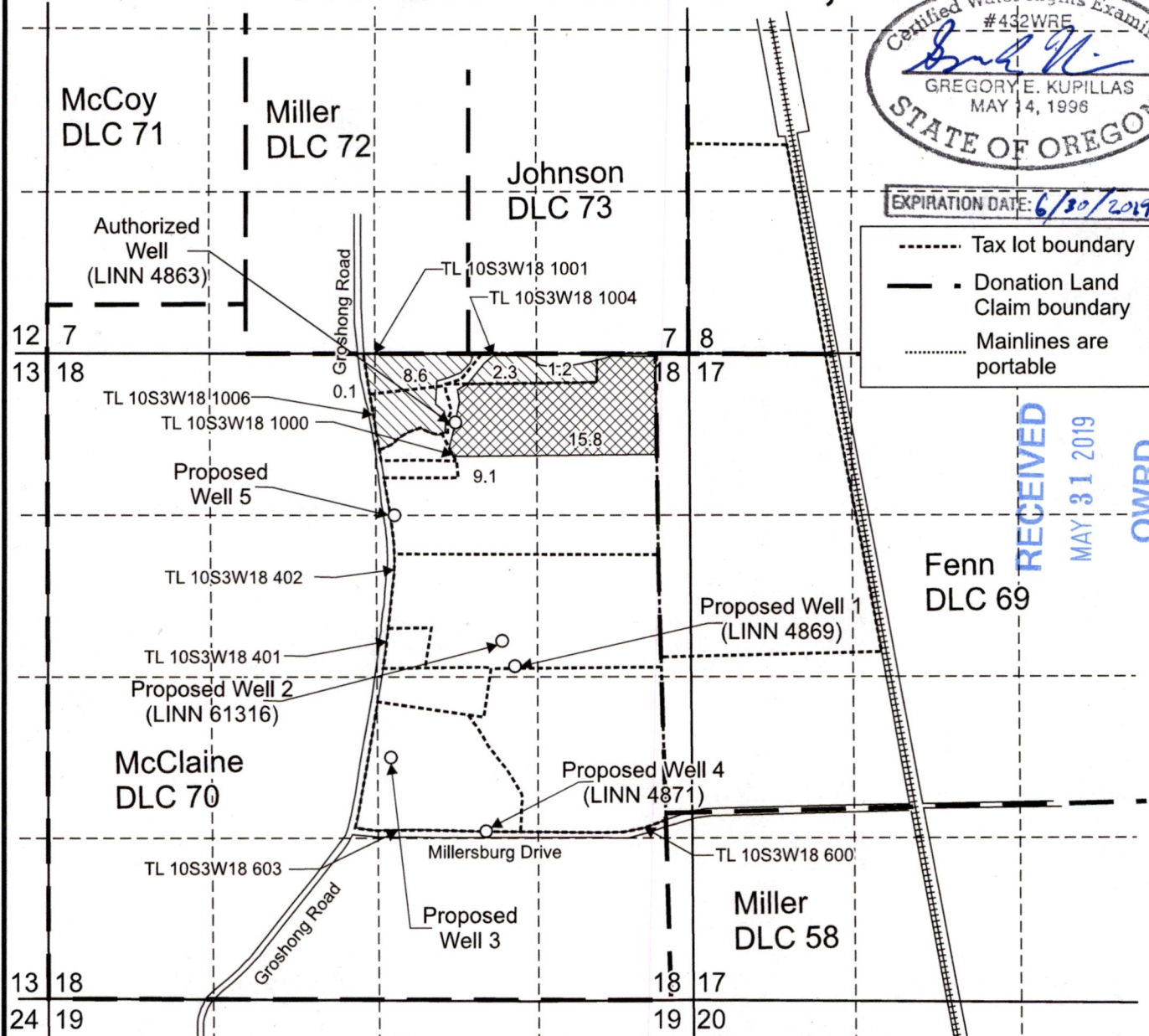
T.10S. R.3W. Section 18 , W.M.



EXPIRATION DATE: 6/30/2019

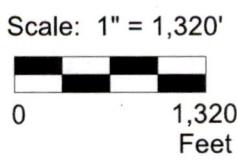
- - - - - Tax lot boundary
- — — — — Donation Land Claim boundary
- Mainlines are portable

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Authorized Well 1 (LINN 4863) is located 49° south 50° east, 12.5 chains from the NW corner of NE 1/4, Section 18.
 Proposed Well 1 (LINN 4869) is located 2,550 feet south and 1,440 feet west from the NE corner, Section 18.
 Proposed Well 2 (LINN 61316) is located 2,345 feet south and 1,530 feet west from the NE corner, Section 18.
 Proposed Well 3 is located 1,980 feet north and 2,485 feet west from the SE corner, Section 18.
 Proposed Well 4 (LINN 4871) is located 1,375 feet north and 1,700 feet west from the SE corner, Section 18.
 Proposed Well 5 is located 1,320 feet south and 2,420 feet west from the NE corner, Section 18.

- Area (12.2 acres) irrigated under GR-1036, priority date 12-31-1953, not affected by this modification.
- Area (24.9 acres) irrigated under GR-1036, priority date 12-31-1953, affected by this modification.



This map was prepared for the purpose of identifying the location of a water right only and is not intended to provide legal dimensions or location of property ownership lines.

Groundwater Registration Modification Map GR-1036

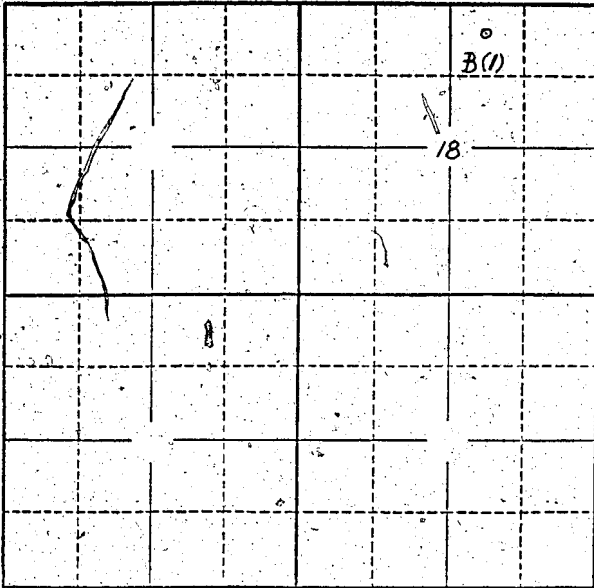
Pacific Hydro-Geology Inc.

Mayfield Farms LLC c/o Chuck Eggert
T.10S. R.3W. Section 18, W.M.

12/2018

Pacific Foods/VFGR1036GRModMap.cdr

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN

ss.

I, C. L. and Ida Mae Parker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. L. Parker
Ida Mae Parker

(Signature of Registrant)

Subscribed and sworn to before me this 14th day of February, 1958

My commission expires May 26, 1958

John A. Book
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of February, 1958, at _____ o'clock _____ A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 1001

Witness my hand this 28 day of February, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

16-20