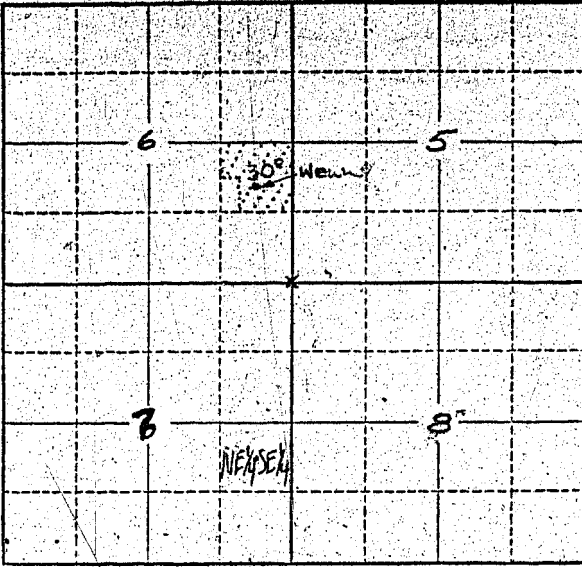


Township 2S Range 4E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Multnomah } ss.

I, Arnold J. Moore, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arnold J. Moore
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of Feb., 19 58.

My commission expires Oct. 28, 1960

R. H. Russell
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of February, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2129

Witness my hand this 10th day of March, 19 59

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00