	Township	8 S 😁	Range	2W	, w.1\f.
			orth		10]
					mp No!
					1
	Locate well and acreage of irrigated land on plat. Scale: $2'' = 1$ Mile				
STATE OF OREGON					
County of ///aus	<b>~</b>		ss.		
County of			·· )		
read the foregoing Registration my knowledge and belief.	on Statement	and that a	., being fi	tems the	sworn, do l

(SEAL)

Subscribed and sworn to before me this 25th

My commission expires

STATE OF OREGON

## CERTIFICATE OF REGISTRATION

County of Marion This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of Lebtuary, 1958, at 1:00 o'clock P. M. and has been

duly recorded in said office in Book No. ..... of Registration Statements on page GR-1039C 

Witness my hand this 30th day of

\$ 15.00

(Deputy) GR-1039 C

eby certify that I have

are true to the best of