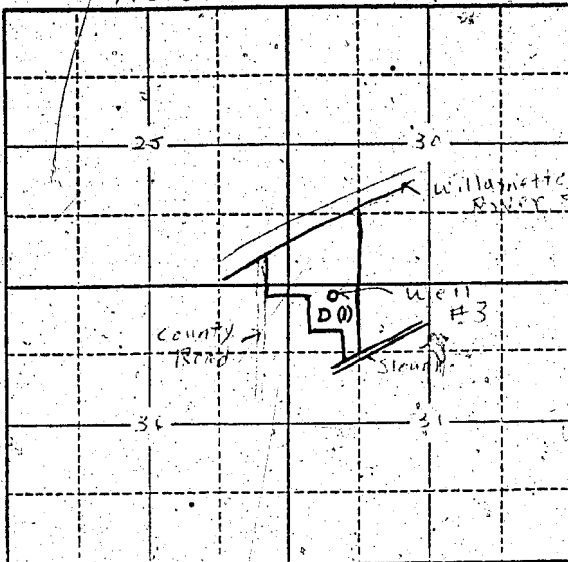


Township 11S Range 47.5W, W.M.

R5W North R4E



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile.

STATE OF OREGON

County of Benton

} ss.

I, North Blacker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

North Blacker

(Signature of Registrant)

Subscribed and sworn to before me this 26th day of February, 19 58

My commission expires Sept. 29, 1961

Raymond B. Johnson

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 27th day of February, 19 58, at 9:15 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page GR-1059 C

Witness my hand this 30th day of June, 19 58

Laura A. Stanley

(State Engineer)

By

(Deputy)

\$ 22.50