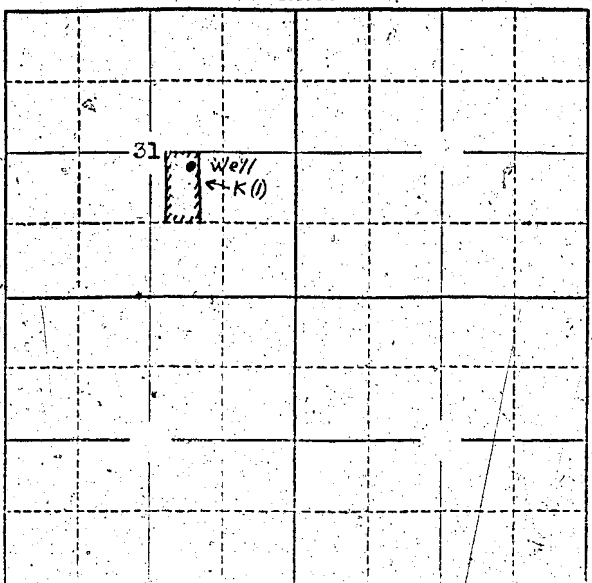
Township 16.S. Range 2.W., W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Lane } ss.

I, Elmer Johnson., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Elmer V. Johnson
(Signature of Registrant)

Subscribed and sworn to before me this 5 day of March, 1958

My commission expires Nov. 12-1959 [illegible]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the [illegible] day of March, 19[illegible], at [illegible] o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1082

~~xx [illegible] 19......, and the water completely applied to~~

~~[illegible] 19 xx~~

Witness my hand this 20 day of August, 1958.

Lewis A. Stanley
(State Engineer)

$15.00

By
(Deputy)

GR-1082