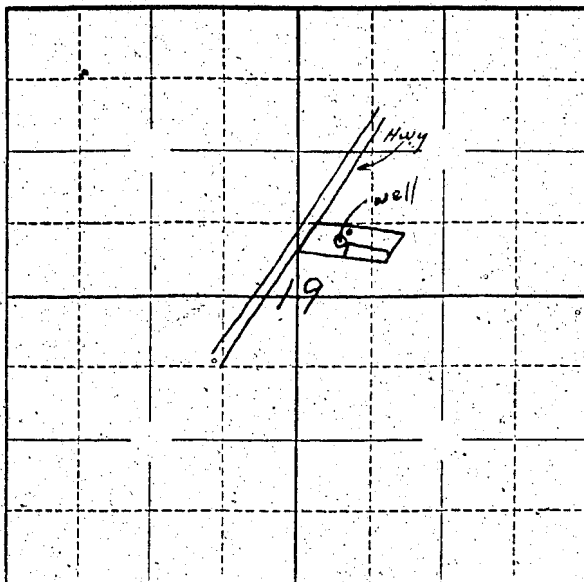


North



5.73 A.
SW 1/4 of SW 1/4 of NE 1/4
Sec 19 T5R1W

Locate well and acreage of irrigated land on plat.

Scale: $\frac{2''}{4''} = 1 \text{ Mile}$

STATE OF OREGON

County of Marion } ss.

I, James L. Bright, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James L. Bright
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of March, 1958.

My commission expires Oct 22 1961
Seo J. Mademan
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of March, 1958, at 2:10 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1084

Witness my hand this 20 day of August, 1958.

Leura A. Stanley
(State Engineer)

By _____
(Deputy)