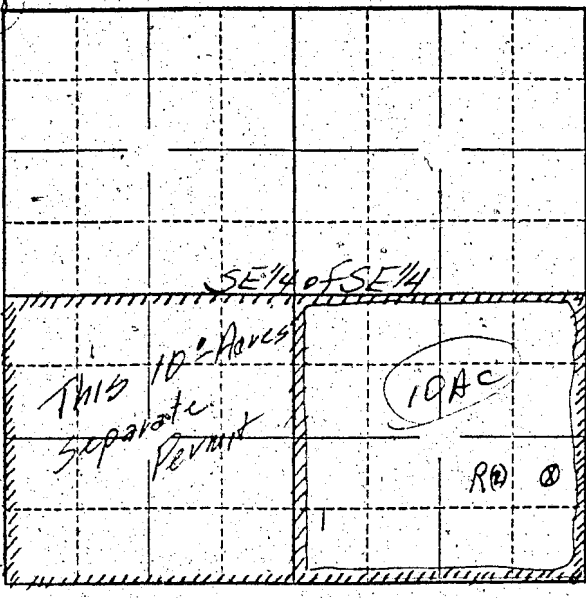


Section 28

Township 6 N. Range 35 E. W.M. North

28



Location of West 61 feet, 244 from S corner of SE 1/4

Locate well and acreage of irrigated land on plat.

Scale: 1" = 330'

STATE OF OREGON

County of Umatilla } ss.

I, John M. Hanson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 6 day of March, 19 58

My commission expires _____ (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss. County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the _____ day of _____, 19 58, at _____ o'clock _____ M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1100

Witness my hand this 20 day of August, 19 58

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 1100