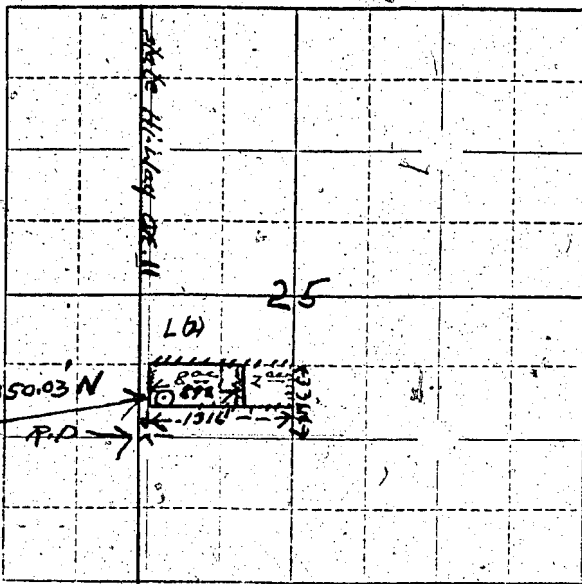


Township 6N Range 35E W.M. North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ inch = 1 mile
4" = 1 mile

STATE OF OREGON

County of Marion } ss.

Loretta Stephens, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Loretta Stephens
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of March, 1958

My commission expires 4-14-61

John Tucker
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10 day of March, 1958, at 10:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1103

~~CERTIFICATE OF REGISTRATION FOR THE STATE OF OREGON AND THE COUNTY OF MARION~~

~~XXXXXX~~

Witness my hand this 20 day of August, 1958

Lewis H. Stanley
(State Engineer)

By _____
(Deputy)

GR-1103