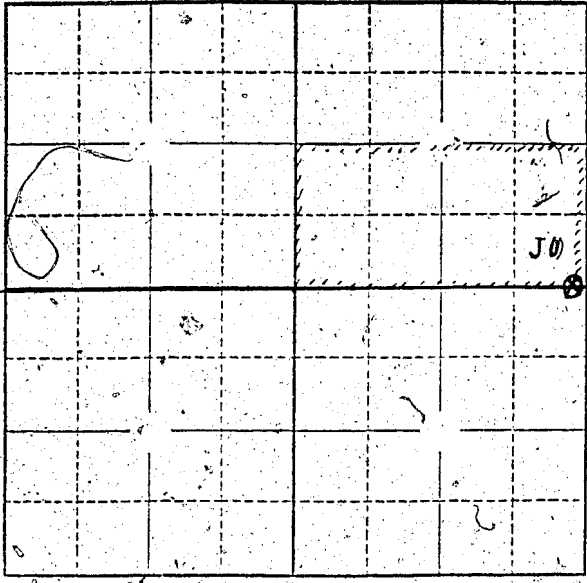


Township 6 N Range 35 E, W.M. Section 34
South East 1/4



Well located
20' west of
SE corner of
Property

Locate well and acreage of irrigated land on plat.
Scale: 8" - 1 Mile

STATE OF OREGON }
County of Umatilla } ss.

I, Walter Miller, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. J. Miller
(Signature of Registrant)

Subscribed and sworn to before me this 6 day of March, 1958

My commission expires Sept. 8, 1960
Chas. E. Miller
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16 day of March, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1105

Witness my hand this 20 day of August, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)