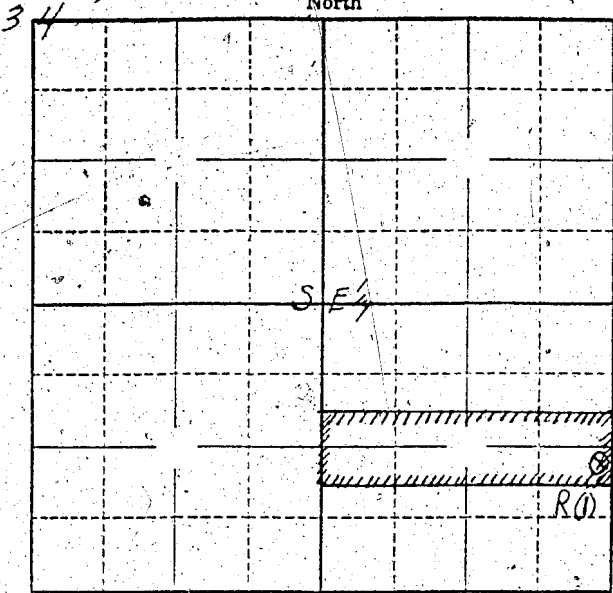


SE 1/4 of Section 34

Township 6N Range 35E, W.M.  
North



Well Location  
20 Rods North  
20 Feet West  
of SE Corner  
of Quarter  
Section

Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, ANNA M. BULL, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]  
(Signature of Registrant)

Subscribed and sworn to before me this 11 day of March, 1958

My commission expires Sept 8 1959  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16 day of March, 1958, at 11:30 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1119

Witness my hand this 20 day of August, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)