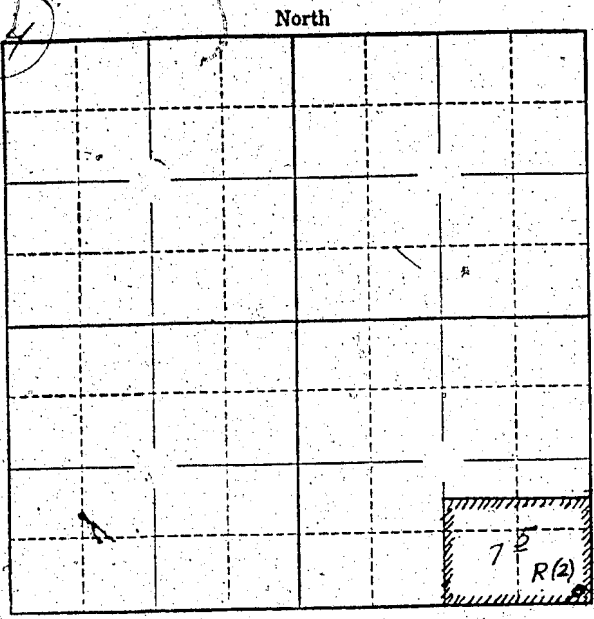


SE 1/4 of Section 34

Township 6N Range 35E, W.M.

34



Well location  
50 FT West side  
15 FT North of  
SE corner  
of the Quarter  
section

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, [Signature], being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]  
9.2 Bill  
(Signature of Registrant)

Subscribed and sworn to before me this 6 day of March, 1958

My commission expires Sept 8 1962 [Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16 day of March, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1120

Witness my hand this 20 day of August, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)