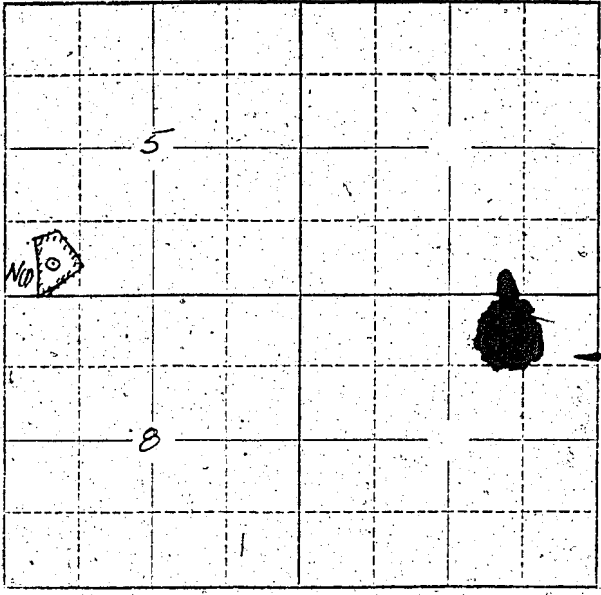


Township 9S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.
Hazel H. Fish

I, Hazel H. Fish, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Hazel H. Fish
(Signature of Registrant)

Subscribed and sworn to before me this 12 day of March, 1958.

My commission expires 7/27/58

Lewis Baxter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12 day of March, 1958, at 10:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR 1130

~~Construction shall be completed by XXXXXXXXXXXXXXXXXXXXXXX and the water completely applied to beneficial use by XXXXXXXXXXXXXXX 19XXXX~~

Witness my hand this 28 day of August, 1958.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-1130