

Township 6S Range 2W, W.M.

North

E (1) 0	18				

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Henry Greber, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Henry Greber  
(Signature of Registrant)

Subscribed and sworn to before me this 13<sup>th</sup> day of March, 1958.

My commission expires Sept. 8, 1962

Clint ...  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13 day of March, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1139

Witness my hand this 28 day of August, 1958.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR 1139