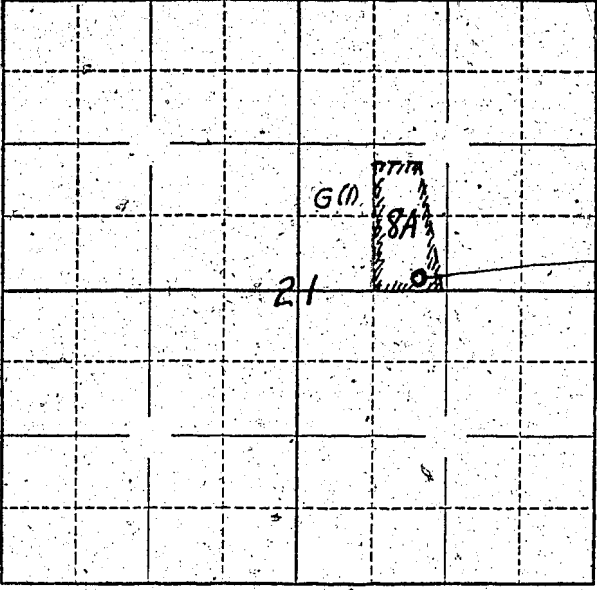


Township 6N Range 35E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: $\frac{1}{4}$ - 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, George Haunch, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George Haunch
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1958.

My commission expires Sept 8, 1960 Chas. J. Wheeler
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of March, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1157

Witness my hand this 17 day of September, 1958.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00