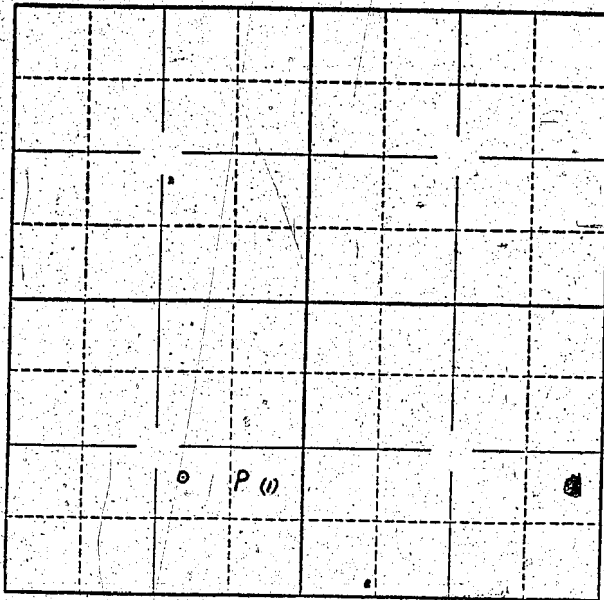


See attached survey.....

Township 15 S. Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{3}{4}$ " = 1 Mile

STATE OF OREGON

County of Linn

} ss.

I, R. C. Taylor, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

R. C. Taylor  
Mayor of ~~City of~~ City of Brownsville

Subscribed and sworn to before me this 15th day of September, 1955.

My commission expires May 25, 1956

Merle A. Long  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 19th day of September, 1955, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 11.

Construction shall be completed by \_\_\_\_\_, 19\_\_\_\_, and the water completely applied to beneficial use by \_\_\_\_\_, 19\_\_\_\_.

Witness my hand this 24th day of February, 1956.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)