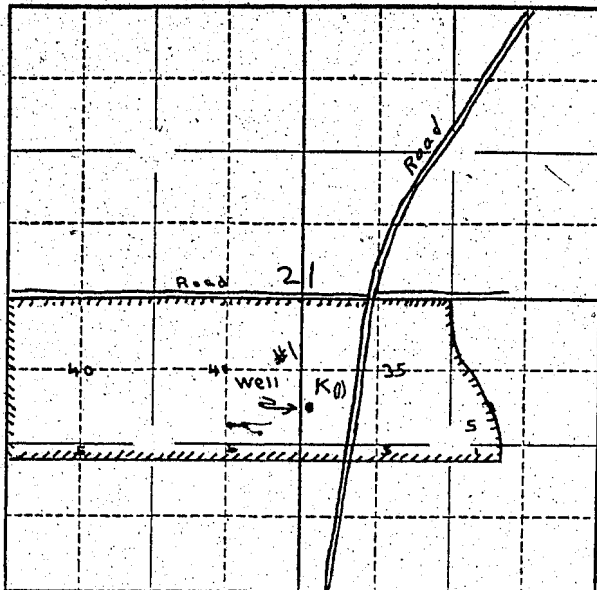


Township 4S Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{2''}{4''} = 1 \text{ Mile}$

STATE OF OREGON

County of

Marion

ss.

I, RALPH CASE, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ralph Case
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of March, 1958

My commission expires 9/27/58

Jeanie Barty
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of March, 1958, at 10⁰⁰ o'clock A M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1165

Witness my hand this 17 day of September, 1958

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-1165