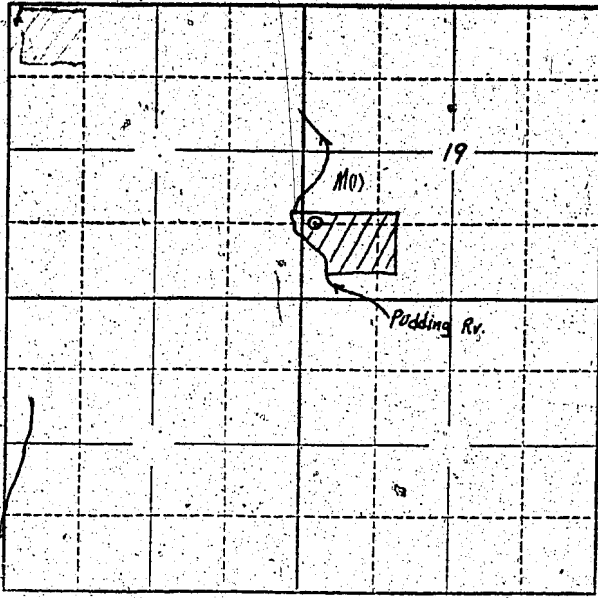


Township 7: S Range 1: W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, Wayne W. Chapman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wayne W. Chapman
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of February, 1956

My commission expires _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of February, 1956, at 4:00 o'clock P.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-112C shall be ~~conducted~~ shall be completed by _____ and the water completely applied to beneficial use by October 1, 1956.

Witness my hand this 12th day of April, 1956

Levir A. Stanley
(State Engineer)

By _____
(Deputy)