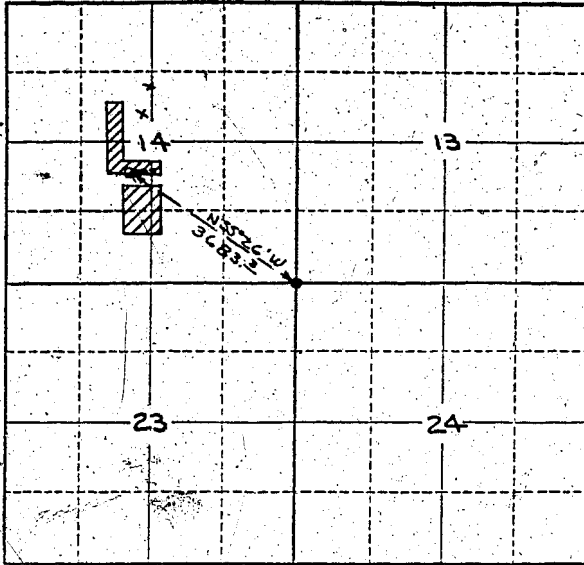


Township 37 S Range 2 W, W.M.  
North



See enclosed  
Tracing for  
details.

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Jackson } ss.

I, George C. Hammon, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George C. Hammon  
(Signature of Registrant)

Subscribed and sworn to before me this 24<sup>th</sup> day of September, 1958

My commission expires June 12, 1961

Bern Taylor  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22<sup>nd</sup> day of March, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1319

Witness my hand this 20<sup>th</sup> day of October, 1958

Lewis A. Steiner  
(State Engineer)

By \_\_\_\_\_  
(Deputy)