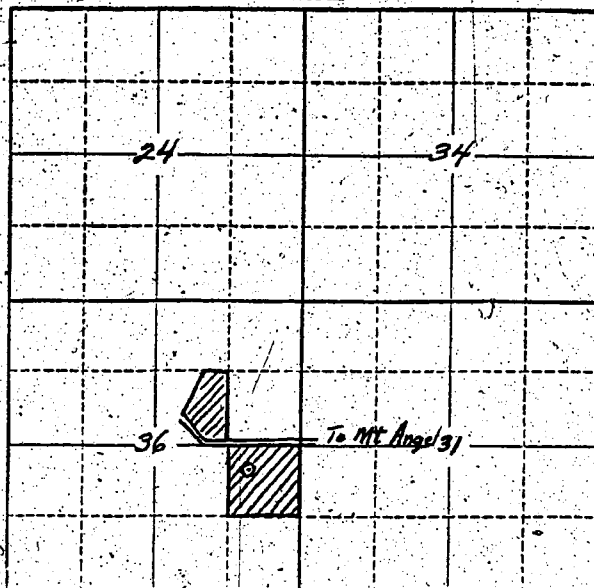


Township 55 Range 2 W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Peter Brantel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Peter Brantel
(Signature of Registrant)

Subscribed and sworn to before me this 24th day of February, 1956

My commission expires 8-22-57
G. B. Hudson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of February, 1956, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-115C

~~Registration shall be completed by ... and the water completely applied for beneficial use by ...~~

Witness my hand this 12th day of April, 1956
Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-115 C