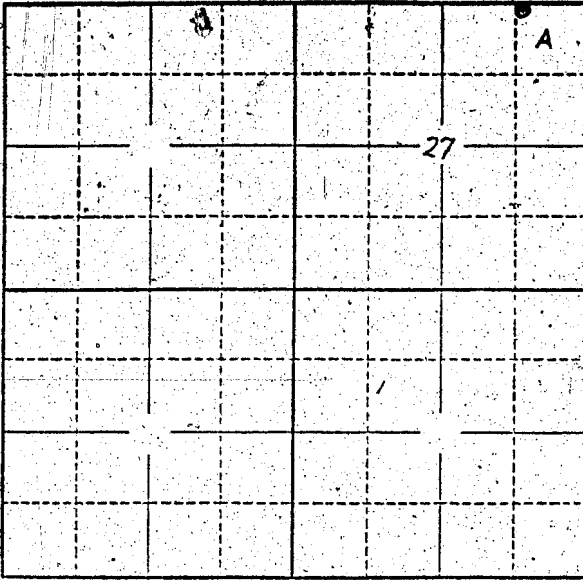


North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Harold J. Davis being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harold J. Davis  
(Signature of Registrant)

Subscribed and sworn to before me this 24<sup>th</sup> day of September, 1958

My commission expires Nov 25 1959  
Walter J. ...  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26<sup>th</sup> day of March, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1217

Witness my hand this 19 day of September, 1958

Lewis A. Stanley  
(State Engineer)

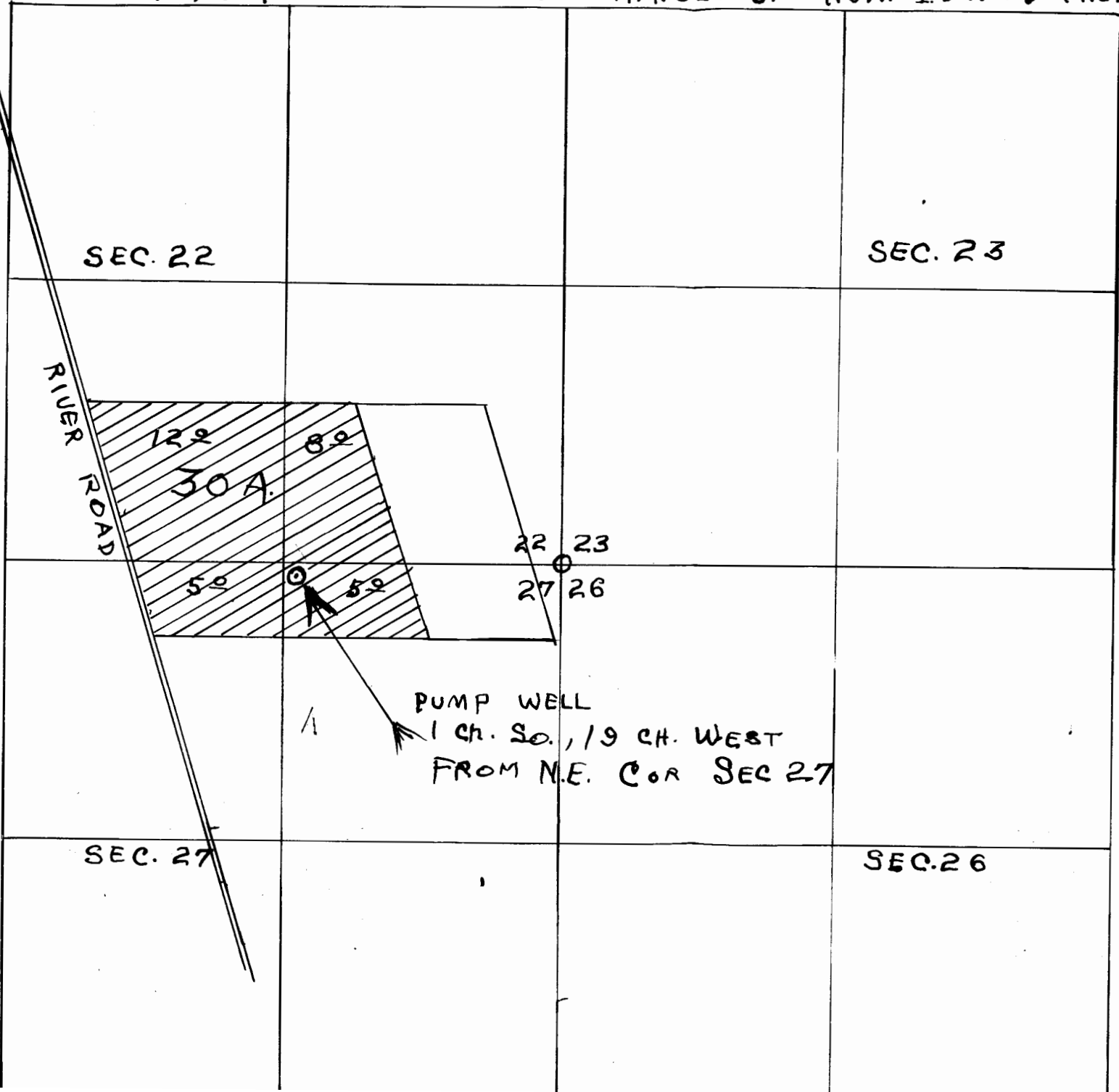
By \_\_\_\_\_  
(Deputy)

\$15.00

WATER RIGHT MAP FOR

Twp. 16, S Range 4 West

HAROLD J. and RUTH I. DAVIS and FRED and DOROTHY BROUGHER



Scale  
1 inch = 10 chains