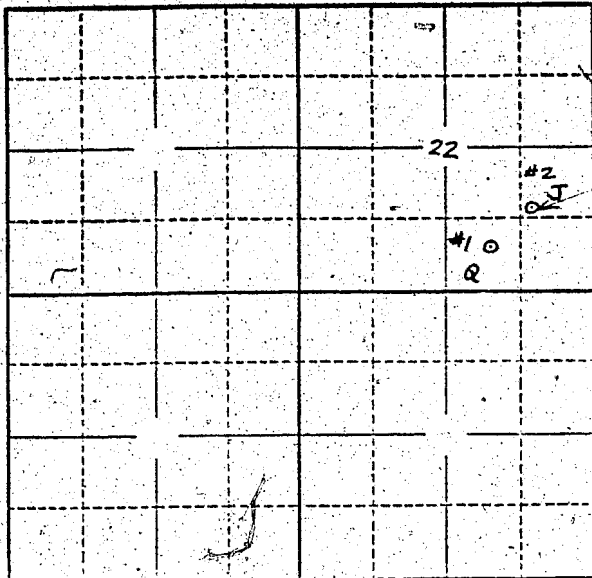


Township 16.5 Range 4W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, FRED BROUGHER being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred Brougner  
(Signature of Registrant)

Subscribed and sworn to before me this 24<sup>th</sup> day of March, 1958

My commission expires June 25, 1961  
Luella T. Hansen  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26<sup>th</sup> day of March, 1958, at 5:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1218

Witness my hand this 19 day of September, 1958  
Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)