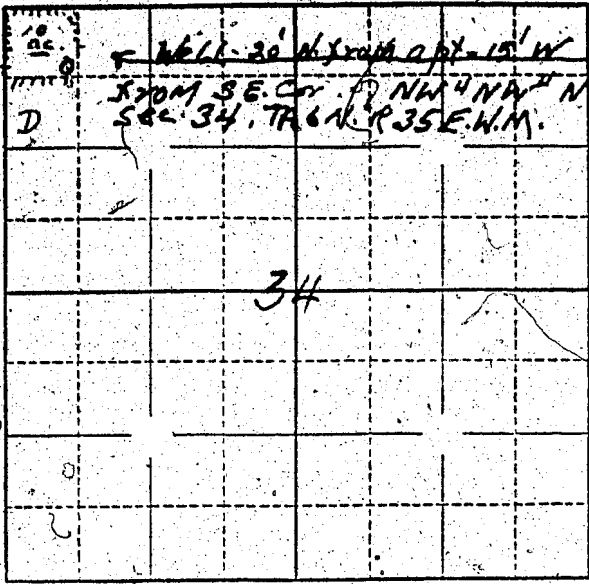


North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

4" = 1/4

STATE OF OREGON

County of Umatilla } ss.

I, Samuel H Brunker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Samuel H Brunker  
(Signature of Registrant)

Subscribed and sworn to before me this 26 day of March, 1958.

My commission expires Sept 8, 1960  
John Shuler  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26<sup>th</sup> day of March, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1226

Witness my hand this 19 day of September, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$15.00