

Township 15S Range 4W W.M.  
North


29

#2  
R O

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Marion } ss.

I, Walter A. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter A. Stanley  
(Signature of Registrant)

Subscribed and sworn to before me this 14 day of March, 1951

My commission expires June 25, 1951  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24<sup>th</sup> day of March, 1951, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1212

Witness my hand this 19 day of September, 1951  
Walter A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)