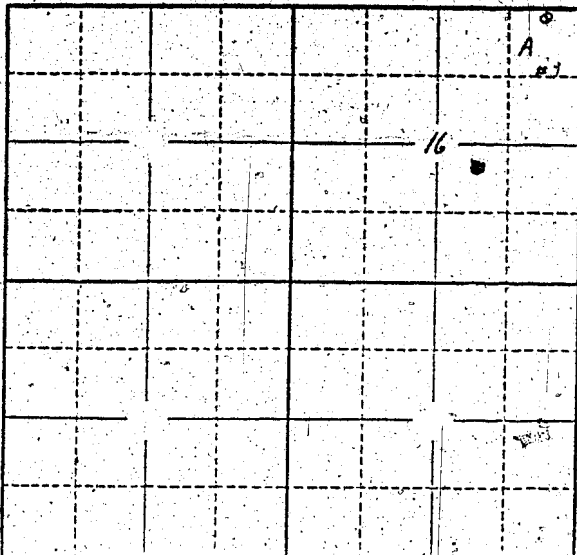


Township 16.5 Range 4W W.M.

North



Locate well and acreage of irrigated land on plat. *see attached map*

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, George Harper, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George Harper
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of March, 1958.

My commission expires 12th June 1961 Wm. S. Bartholmeu
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of March, 1958, at 2:30 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1260.

Witness my hand this 20th day of October, 1958
Lewis A. Stanley
(State Engineer)

By _____ (Deputy)