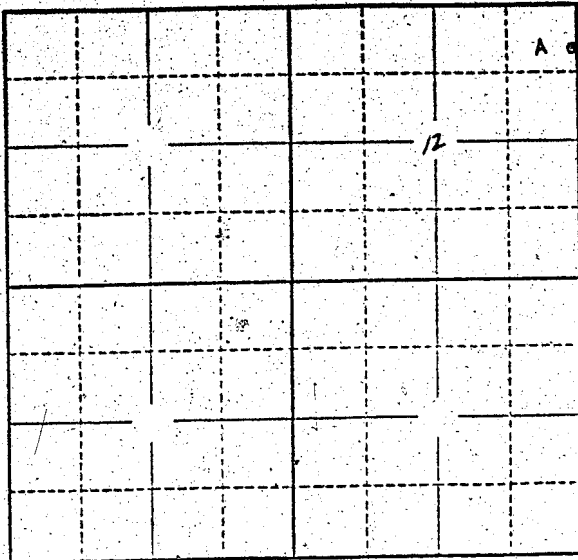


Township 18 S Range 13 W, W.M.
North



Map in
Application
32,229

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Jacob Nelson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jacob Nelson
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of April, 1958

My commission expires 12th June 1961 W.M.S. Bartholmeus
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of April, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1280

Witness my hand this 20th day of October, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)