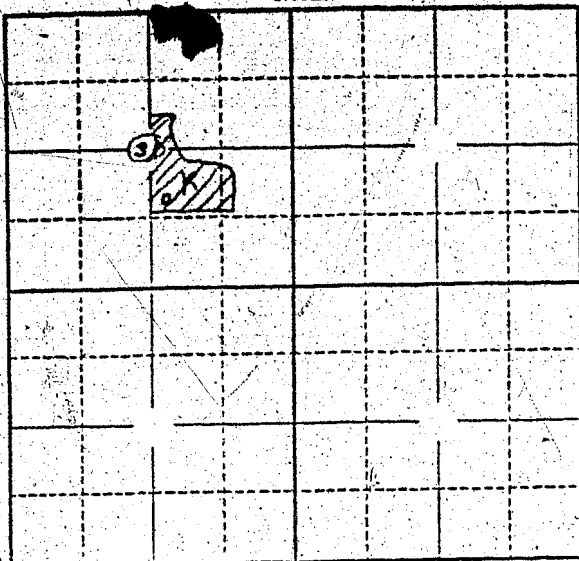


Township 8.5 Range 1 W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Andrew J. and Hazel Bishop, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Andrew J. Bishop Hazel Bishop  
(Signature of Registrant)

Subscribed and sworn to before me this 13th day of March, 1958:

My commission expires My Commission Expires March 15, 1960

Alab. T. Matthews  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of April, 1958, at 10<sup>00</sup> o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1296.

Witness my hand this 20<sup>th</sup> day of October, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)