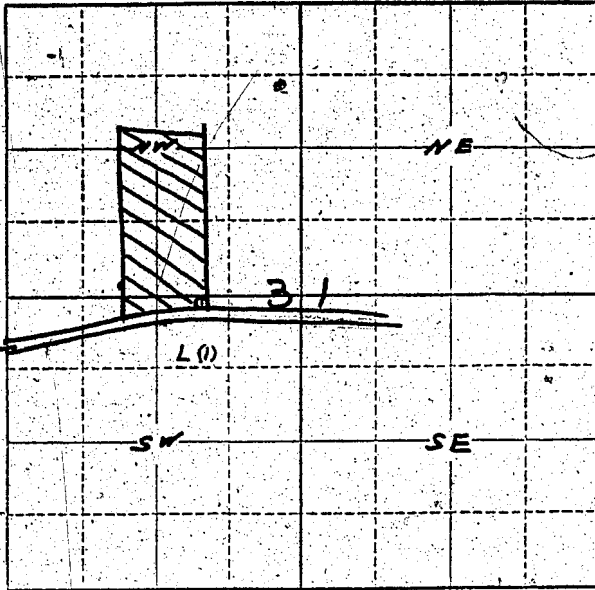


Sec 31

Township 5 S Range 2 W W.M. North



Locate well and acreage of irrigated land on plat.
Scale: 4" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, E. D. Grassman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. D. Grassman
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of March, 1956

My commission expires Sept 9, 1956
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of March, 1956, at 10 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-134 C.

Construction shall be completed by 1956 and the water completely applied to beneficial use by 1956.

Witness my hand this 8th day of October, 1956.

Levin A. Stanley
(State Engineer)

By _____ (Deputy)