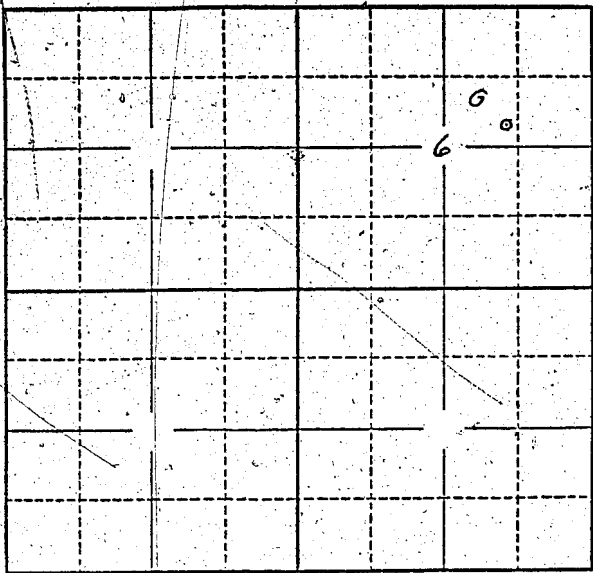


Township 18 S Range 2 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Marion } ss.

I, \_\_\_\_\_ being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred Hills  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of April, 19 58.

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of April, 1958, at 10:30 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page 1312.

Witness my hand this 20th day of October, 19 58

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)