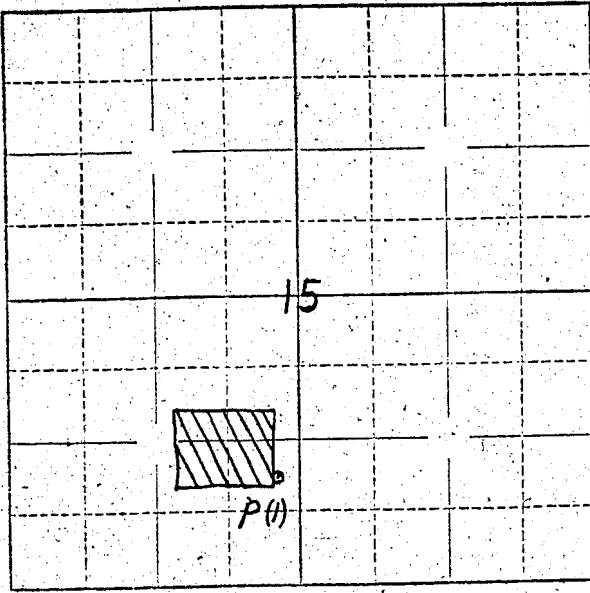


Township P 5 Range 3 1/2, W.M.
North



8/30-15 P(1)

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON }
County of _____ } ss.

I, Minister of the County of Marion, Oregon, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John B. ...
(Signature of Registrant)

Subscribed and sworn to before me this 13 day of March, 1957.

My commission expires September 8, 1960

Maple ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of March, 1956, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-330 C

~~X Construction shall be completed by 10 and the water completely applied to beneficial use by 10~~

Witness my hand this 1st day of April, 1957.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

#1500